

The Andrus Recorder



Vol. I, No. 1

October, 1964

PRESIDENT'S MESSAGE

Dear Members of the Andrus Family:

As this first edition of the "Andrus Recorder" becomes a reality, a new era begins for the descendants of Milo Andrus. This printed messenger is prepared with the hope that eventually all who are linked to our great clan will be on the mailing list, that the family will grow in unity and pride and fellowship.

It is a great blessing in this time of international struggle on the fronts of personal integrity, family and community morality, and individual and group spirituality to feel the comfort of the nobility of one's heritage and to use the momentum gained from such assurance to better guide his family and set patterns of behavior. Besides, the Andrus' are good folk and should become better acquainted.

The "Recorder" is dedicated to:

1. Informing you of happenings within the family, such as announcing meetings, reunions, accomplishments, and dispensing other pertinent news. Please send items to Rose Brown, general secretary.
2. Circulating genealogical materials (Hyrum Andrus - chairman of our genealogical committee has much material and great plans).
3. Completing and keeping current address lists of heads of families and those who are away from family circles.
4. Carrying out family business by publishing reports of reunions and financial reports.
5. Leading our young people towards participation in family affairs and in their kinsmen.
6. Encouraging activity in the Church.
7. Generally promoting family solidarity and acquaintances and interaction among members.

The symbols on the masthead represent the "arms" or chevron and the crest (a greyhound's head) of the ancient Andrus clan.

It is not intended that the publication will carry a subscription price at the present time. As this first issue is prepared, it is hoped that the "Andrus Recorder" will be published on a quarterly basis.

Our only purpose in circulating a newsletter is to serve the Andrus family members. We will need your assistance in the form of comments and suggestions, and especially in your sending names and addresses of those members who do not receive this first issue of the "Recorder."

May your home be one in which love abounds and joy re- sounds and rich blessings are received. May we, as a family, experience a new feeling of oneness and accomplishment, and may the "Andrus Recorder" have a part in bringing this about.

J. Roman Andrus

REPORTS

Andrus Family Officers

General Chairman: J. Roman Andrus, 1765 N. 500 W., Provo, Utah

General Secretary: Rose Brown, 11970 South 700 E., Draper, Utah

Area Chairmen: (To act as a Board of Directors)

Canada: Gwen Barfuss, Hillsprings, Alberta, Canada Idaho Falls: Tomas E. Andrus, Rt. 1, Idaho Falls, Idaho (JA2-8137)

Salt Lake City: Wm Gerald Andrus, 3863 Market St., Salt Lake City, Utah

Provo-Spanish Fork: Milo Andrus, Spanish Fork, Utah

St. George: Blaine Andrus, % J. C. Penny Co., St.

George, Utah

Nevada: Richard Worthen, 504 No. 15th, Las Vegas,

Nevada

California: Henry Andrus, 9229 Oak Street, Bellflower, California

General Genealogical Chairman: Hyrum L. Andrus, 530 East 1980 North, Provo, Utah

General Genealogical Executive Secretary: (Not yet appointed) Chairman of Ruluf Andrus Research: G. Merrill Andrus, 197 W. Roland Avenue, Maple Shade, New Jersey

Milo Andrus Family Chairmen: Abigail Jane Daley line:

Sarah Ann Miles line: Mrs. R. V. (Elena) Goodworth, Kamas, Utah

Lucy Loomis Tuttle line: Adaline Alexander line: Mary

Ann Webster line: Marlon Andrus, 1085 North 500 West, Provo, Utah

Ann Brooks line: Ferris D. Andrus, 634 South West Temple

Salt Lake City, Utah

Jane Munday line: Sarah Simmons, Ucon, Idaho

Emma Covert line: Elva Goff, 47 East 7570 South, Midval Utah

Margaret Boyce line: Mrs. Godfrey Barfuss, Hillspring, Alberta, Canada

Francene Tuttle line: Mrs. O. P. Schettler, 2435 East 29 South, Salt Lake City, Utah

General Finance Committee:

Marlon Antone Andrus (Chairman) Draper, Utah William Gerald Andrus, 1885 Sycamore Lane, Salt Lake City, Utah

Orel Andrus, 2530 Kenwood, Salt Lake City, Utah

Thomas E. Andrus, Route #1, Idaho Falls, Idaho

REUNION

We have no formal report on last year's reunion held in Idaho Falls, but according to the grapevine, Doug Andrus (chairman) and his committees did an excellent job. Following are the attendance figures:

1. Abigail Jane Daley - 10
2. Sarah Ann Miles - 14
3. Lucy L. Tuttle - 6
4. Adaline Alexander - 1
5. Mary Ann Webster - 0
6. Ann Brooks - 0
7. Jane Mundy - 117
8. Emma Covert - 23
9. Margaret Boyes - 19
10. Francine Tuttle - 0

Gailand Andrus, Salt Lake City is the 1965 Reunion Chairman.

NOTICE

According to the records we have no family genealogical chairmen for the following lines:

Abigail Jane Daley Lucy
Loomis Tuttle Adaline
Alexander

If this is a mistake please inform Hyrum Andrus, 530 East 1980 North Provo, Utah. If this is no mistake, and there is no representative, will someone from each of these lines please inform Hyrum of your willingness to serve.

NEWS NOTE

Faul Andrus of Hawaii reports that he and his large family are well and happy. Paul is in business as a financial ad-visor there.

GENEALOGY SECTION

Report from ____ the genealogical ____ Chairman

For some time individuals and groups within the Andrus family have become interested in their genealogy and have spent considerable time and expense working on this important responsibility. But having achieved only limited success, we must now consolidate our efforts, that those who are interested in pursuing this work may have the support of the whole family in their work. Only by such a concerted program can we expect the blessings of heaven to attend our efforts; and all who are acquainted with the nature of our problems are well aware that without these we will labor in vain.

Andrus Family Identification Code

Intelligent union is a necessary prelude to a concerted effort in genealogical research. To promote such union, each descendant of Milo Andrus will be given a special code number to identify his or her place in Milo's ever expanding family. Each section in this number is a key to his or her identity. The first section of the number designates from which of Milo's wives he or she descends. The second section designates the progenitor in the next generation from whom the person in question descends and identifies what place that progenitor occupies in the family of the particular wife of Milo--1st child, 2nd child, 3rd child, etc., followed by the letter M or F to identify whether that progenitor was male or female. The third section designates the progenitor of the next generation, again followed by an M or F, and so on for each continuing generation.

Let me use myself (Hyrum Leslie Andrus) as an example. I descend through Milo's 7th wife, Jane Munday, by way of her 6th child, Newton, through his 1st child, Newton Leslie, and am the 3rd child in that family. Consequently, my number, starting with Jane Munday as Milo's 7th wife and designating each progenitor thereafter by a separate number and letter, is 7-6M-1M-3. By using this code, each descendant of Milo can readily be identified as to his or her place in the family organization, whether they bear the Andrus name

or not. We will endeavor to use this code for each person mentioned in the Recorder, where information on their de-scent is available to us. Please give your code number in all correspondence to be included in this publication.

Our Immediate Responsibilities in Genealogy

We have certain responsibilities that immediately con-front us. First, we must perfect our family organization. This we have endeavored to do at the past two or three reunions. But there are still certain vacancies to be filled. We therefore hope that those who descend from the wives of Milo where a Chairman has not yet been appointed, or has not yet accepted an appointment, will take note of this need as it concerns their line and send recommendations for a Chairman to me, or be ready to make a recommendation at our next reunion.

Last year the Chairmen of the various wife lines from Milo were requested to have compiled by the reunion of 1964 an up-to-date record of all living descendants of Milo, in their respective branches of the family. By the reunion of 1965, or soon thereafter, we would like to bridge the gap between the living generation and the past, by having an accurate record of all Milo's descendants compiled. Here is our immediate task. Let us get it accomplished. Please send one copy to me for the family files. We hope to publish this material by family groups in the future, for the benefit of the whole family. Our most hearty congratulations to Mr's. Elva Goff (8-6F-6) for having completed these assignments on the Emma Covert line. The secret of her success: WORK.

We also desire to compile autobiographies, biographies, etc. of all members of the family, It is the responsibility of the several Chairmen to foster and collect these materials for the various lines of Milo's family. These we will publish in due course.

Ruluf Andrus Research

For some time attention has been centered by interested persons on the problem of the Ruluf Andrus progenitors. While studying in the East, for example, my wife (Helen Mae) and I made two trips into New England, New York, etc., in search of genealogical data. Some of the material we then found and have since found by employing a competent genealogist at Hartford, Connecticut will be presented in a later issue of the Recorder. Others in recent years who have done work in this area have been directed by G. Merrill Andrus (7-7M-2M-1) and his brother Clair W. Andrus (7-7M-2M-2). This group has now been expanded and made a part of the Andrus family organization, with the responsibility of research on the Ruluf Andrus and Azuba Smith lines. Merrill's report of the group's activities to date is as follows:

"The whole Andrus family in America: should we not consider this as our field of study? This includes those, named Andrus, Andres, Address and, for that matter, the whole family of Andrews, with their several roots in the Old World. We may have many more relatives than we think.

"Of course, we cannot tackle the whole job at once. First we must support the current drive to account for the descendants of Milo Andrus and set up reliable machinery for keeping in touch with Andrus members of the Church during succeeding generations. At the same time, we can study the progenitors of Milo Andrus and those concerned with this latter effort.

"There is information, not fully confirmed, that a Ruluf Address came from England with his wife Azuba White in the mid-18th century. They are said to have settled in Massachusetts and later in Hartford, Connecticut, where their son, Ruluf II was born, March 13, 1773. This was reported twenty-five years ago by Alice Address Doolittle, the grand-daughter of Carlos Address (a brother of Milo Andrus, our ancestor) to the late Minnie Fisher Ellsworth, who worked diligently many years on the Ruluf Andrus problem.

"It is well documented that on December 31, 1789, Ruluf Andrus of Hamden, Conn. 'was bonded at the age of 'about fifteen years' to Joseph Johnson, also of Hamden, Connecticut. The relationship, if any, of Ruluf to Mr. Johnson, his guardian

is not apparent.

"Six years later a Ruluf Andres 'of Hartford, Conn.' was in Essex County, New York. He had married Azuba Smith of Rutland, Vermont; and a daughter, Sybbil, was born to them in 1796, either in Vermont or in New York. This Ruluf is Milo's father. He later moved to Dunkirk, New York; and after twenty years and ten children in New York State, the Address (or Andres or Andrus) family moved to Ohio, in 1816. Three more children were born in Ohio, where Azuba Address died in 1830, and Ruluf in 1849.

"Since Ruluf's sons, Milo and Almon, were active members of their respective churches, it is probably that there was a religious atmosphere in the home. Almon kept a family

Bible, with names and dates of his descendants. This Bible is in the possession of a great-grandson living near Cleveland, Ohio. This Bible has been the source of much worthwhile information regarding this branch of the family.

"We are wondering who got the family treasures after Ruluf died. And if there might be somewhere a Bible kept by Ruluf and Azuba.

"Mildred Edwards has informed us that another descendant of Almon Andrus was living in California, and was interested in genealogy. As a consequence, we have made contact and received much information about this branch. And we would like, to introduce to you Mrs. Carl L. Packard-Naomi--great -granddaughter of Almon. It was she who got the information from the Bible of Almon.

"We also know that some of Ruluf's children went into Iowa. Naomi sent us this interesting and worthwhile information:

"I have a diary of my mother (Emma Address Avery) written when she went on a cruise up the Great Lakes in 1893, with a cousin Dell Ennis, whom I think was a daughter of Delight Address. Mother and Dell visited an Aunt Delight, an Aunt Caroline, and Uncle Jim Squires in Strawberry Point--and a Sophia. They left the ship and took a sleeper from St. Paul--so evidently some of the Addresses migrated to Strawberry Point--and a Manchester was also visited, then on to the Chicago World's Fair.'

"Strawberry Point was a post village(in 1896) in Cass Township, Clayton County, Iowa, at Enfield Station on the Davenport & St. Paul Railroad, 18 miles southeast of Fayette and about 50 miles west-northwest of Dubuque.

"Manchester was a post village, county seat of Delaware County, Iowa, on the Maquoketa River, 47 miles by rail west of Dubuque.

"During the past ten years a few of the members of the family have donated nearly \$800. 00 to retain the services of a professional New England genealogist of high repute, and wit a dedication to solving the riddle of Ruluf and Azuba. Many leads have been checked out. For example, in 1961 a thorough study was completed of:

1. All vital records in Connecticut under all spellings of the name, Andres, Address, Andrus, Andrews, etc.
2. All probate records in Connecticut to about 1850.
3. A study of Andrus, etc. families having 'roots' in Connecticut.
4. Census records: 1810 in New York, several in Ohio, etc.
5. Land records in Connecticut and in Essex County, New York.
6. Probate records in Ohio (not complete).
7. Cross checks in Salt Lake City on various families studied in the above searches.

"To indicate how we now stand, the following summary given:

1. The earliest authenticated record of Ruluf Andrus is the Guardian bond of December 31, 1789, in which Joseph was appointed guardian of Ruluf Andrus, who was about fifteen years of age at the time.

2. A census record of 1810 shows that Ruluf was then in Essex County, New York. Later he moved to Ohio.

3. Records dealing with the period from 1775 and 1810 are being examined throughly for clues leading to the identify of Ruluf and Azuba Andrus.

"Others from the family, including Elena Goodworth, Laverne A. Diehl and Clair Andrus, have traced other leads and have learned something of the history of Milo's brothers and sisters, and their descendants. For example, in 1963 it was confirmed that Sybbil, the sister of Milo Andrus, married Captain (War of 1812) Thomas S. Squires. They had four children while living in New York State; and they moved to Ohio in 1829, where Captain Squires died in 1831. Sybbil married again, in 1854, and moved to Dubuque, Iowa. Many of the Squires descendants now live in Iowa.

"The group that has been carrying on the above research has now joined forces with the Andrus Family Organization. They look forward to continuing their efforts under its guidance. A modest, but active, program along the lines indicated above will be continued, with special emphasis in 1964 on trying to learn more about Azuba Smith's background. "

Research and Study Project

For some time it has been suggested that the family call and sustain a genealogical missionary, to go to the areas where Ruluf Andrus lived and do research there. This project was strongly urged at our last reunion, and power was given to the General Genealogical Chairman to follow through on this project, with the family pledging its financial support. Since that time, Mrs. R. V. (Elena) Goodworth, a member of the Ruluf Andrus Research Committee, has consented to go, leaving with her husband about September 15, 1964. We wish her much success in this undertaking and have asked that she keep a day by day journal of her research, the essential items of which we hope to publish in the Recorder.

Genealogical Finances

At the family reunion for 1964, it was voted that each member of the Milo Andrus family should be invited to contribute \$. 50 per month to the family treasurer to sustain our genealogical program. We hope to make this a worthwhile contribution by distributing the results of our research in the Recorder. Meanwhile, until we get this program fully underway and in order to build up a reserve as a basis of our operations, we need your immediate assistance in the form of larger contributions. For this year we will need several hundred dollars. Meanwhile, it is being arranged that all outgoing funds will only be dispersed over the signatures of the General Family Chairman, the General Genealogical Chairman, and the General Finance Chairman, with a report of all expenditures made during the year at each reunion. In this way we hope to maintain a responsible program in which the family members can place confidence. But we need your support--your faith, your prayers, and your financial assistance. If you did not make a substantial contribution at our last reunion, please do so now. Send your contributions to Marlon Antone Andrus, Draper, Utah.

Family Histories, Autobiographies, etc.

We have some historical items on hand that are of interest to the family. If you have such information, we ask that you please send it to the Chairman of your branch of Milo's family, or to the General Genealogical Chairman. The following Autobiographical Sketch was first published many years ago by Milo Andrus, Jr. (2-1), but since there are but few copies now remaining in general circulation it is felt that it should be published again for the general membership of the family. Other historical items will follow in later issues.

Hyrum L. Andrus

Milo Andrus, the author of this biography, is the son of Ruluf Andrus and Azuba Smith. My father is a native of Hartford, Connecticut, and my mother of Rutland, Vermont. They shortly after marriage moved to Essex County, State of New York, where they resided until their ninth child was born--seven boys and three girls, namely: Oran, Almon, Carlo, Erasmus, Harwin, and Milo 1st died in childhood, the dates of their deaths I cannot give in consequence of a fire that burnt up the records of my father's family. The names of sisters were Sybbil, Sarah, and Emily. My eldest brother Oran was born in 1797; Sybil was born in 1799; Almon was born in 1801; the dates of the others I cannot give.

The writer of the above, Milo 2nd, was born March 6th, 1814. When five years old, my parents moved to Dunkirk, State of New York, where they resided one and a half years. During that time there was a circumstance occurred, that seems to me to show the protecting hand of the Lord over me. I went to the shore of Lake Erie and got into a skiff on the shore and went to sleep, when the wind arose and took the skiff on the lake, and it was not seen until nearly out of sight. I was then picked up still sound asleep. I have always thought that the Angel of Peace then watched over me.

My parents then moved up the lake into the state of Ohio, in Huron County, township of Henrietta, where they had three daughters born, namely; Evaline Charlotte, born October 7th, 1817; Lucina, born 1819; Harriet, born 1821. At the writing of this the two eldest of my brothers are still alive and three of my youngest sisters. They have all rejected the Gospel. My mother died January 1st, 1830. My father died in the winter of 1848. I shall now drop the history of the balance of the family, and give a few incidents of my own history.

After the death of my mother, I bought the balance of my time until I was twenty-one of my father, for which I paid him one hundred and fifty dollars. In the spring of 1832, I met an elder of the Church of Jesus Christ of Latter-day Saints, though I should say, previous to this, that I had my mind much exercised about a future state, and had read the views of Alexander Campbell, and that being the nearest to the truths of the New Testament, I had been baptized by Elder Orson Hyde, then a minister of that section; but when I compared the scriptures with the teachings of the elder of the Church of Christ, I found that he had the truth; after trying for nearly one year, I yielded to baptism.

One month and nine days previous to my baptism, I was united in marriage to Abigail Jane Daley, whose father had been baptized into the Church of Christ about one year before. We were married February 21st, 1833; baptized April 12th, 1833. I was ordained an Elder May 5th, 1833, under the hands of Joseph Wood. Started on my first mission in June, 1833, in company with Joseph Wood, traveled a distance of seventy miles preaching every day and baptized three. We came to Kirtland where the Prophet Joseph Smith resided with his family. The quarterly conference that came off in a few days after our arrival changed my traveling companion, and I was coupled with Ova Truman. Joseph Wood and his fellow laborer went to Philadelphia, and I with my new companion was sent to the Southern part of the state of Ohio, to return in three months to the next quarterly conference. We were not very successful and baptized only two persons. After this conference, I was permitted to return home and preach among the branches until winter, when we had a call from the Prophet Joseph by his brother Hyrum to get ready and go with the company of elders to the state of Missouri, known as "Zion's Camp." Our first daughter and first child was born November 15th, 1833. During the winter of 1833 and spring of 1834, we were instructed to labor and get all the money that we could, and to get good rifles, and make ready to start by the first of May, 1834. We accordingly started from Florence, Huron County, Ohio, on the 7th of May, 1834. These were from the Florence branch; Nelson Higgins, Hyrum Blackman,

Asey Fields, and Milo Andrus. My brother-in-law, James Daley, went with us as far as Mansfield, Richland County, Ohio, where we met with the Prophet Joseph, his brother Hyrum and the rest of the camp from the east. Our leader was Elder Orson Hyde. There was one circumstance that occurred before we joined the main camp worthy of notice. As stated before, I had bought my time from my father, and had paid him the amount agreed upon, but still I was not twentyone by ten months. On this account, and as he was so opposed to my going with the "Mormons," as he called them, he made an effort to stop me. As we had to pass his house on our way, we learned his intention to stop me at the county seat, Norwalk; and Brother Hyde and learned his plan, he went in and made inquiry about a road that we did not intend to travel, and then Brother Nelson Higgins and myself were directed to go around the city and take the road to Mansfield, and he and the sheriff thinking that we would move slow, did not want to overtake us until we had camped, accordingly father, sheriff and the driver drank freely, and when they started they took the road to Tiffin, that had been inquired after to mislead them, and they drove until long after dark, the team becoming tired they gave up the chase and heard of us the next morning forty miles on the road to Mansfield, and they felt as though they had been badly sold, and gave up and went home.

On the 11th of May, we joined the main camp west of Mansfield, and on the 12th the camp was organized, and the law of consecration was for the first time presented and we shelled out to the last cent, and our money went into a commissary's hands and our supplies were bought by him. I shall not try to name the particulars of this journey. We journeyed on causing considerable excitement, and receiving much good instructions from the Prophet Joseph. After we got into the state or rather, before our company had crossed the Mississippi River, we went into the dense forest as a company, and there offered up to the Lord our fervent prayers, that He would spare our lives, and permit us to return to our families, and we felt that it would be so, and thanks be to the Lord not one of us were taken by the cholera that visited the camp that afternoon.

Two weeks after we landed on Fishing River, in Clay County, Missouri, where the Revelation was given June 22, 1834, that is recorded on page 345 in Book of Doctrine and Covenants -- New Edition of 1876. About this time the cholera made its appearance among us, as it had been predicted by the Prophet. Thirteen of our good brethren were taken away by the dread monster. The camp broke up partly, and the Saints scattered around and the Lord turned away the scourge. After staying there three weeks, the Lord permitted us to return. We got back to our families the last of September, 1834, care-worn and much fatigued. I had the cholera on the way home, but the Lord healed me, and then we went on our way rejoicing. The summer of 1835, I traveled in the State of New York with Nathan Baldwin, baptized several, and the following winter went to school in Kirtland, and in the spring of 1836, I was in Kirtland at the dedication of the Temple and the endowment of the Elders that the Lord had promised as a reward for their offerings.

The blessings of the Lord were poured out abundantly. There is one thing that I would here relate, that was a great joy to me, and that was when the Holy Ghost was poured out on the Elders, I saw fire descend and rest on the heads of the Elders, and they spoke with tongues, and prophesied.

On our return to Kirtland from the mission in the east, I went to school in Kirtland, studied grammar, and then studied Hebrew under Professor (Joshua Seixas) of New York.

On going back to Florence, Ohio, I was chosen President of the Florence Branch, with instructions to move them to Missouri in the fall of 1836. We went as far as Terre Haute, Indiana, when being late and cold, we put up for the winter. Our eldest son, James, was a babe three months old, and we

of the Lord was in it. We raised up a branch of the Church in that place.

Early in the spring of 1837, we started for Missouri, and arrived in Caldwell County in time to put in a crop. In 1838, we were mobbed out of the county. We had one child born in Missouri, a girl, namely: Sarah Ann. We went to Illinois in the winter of 1838 and the next summer we lost our little girl born in Missouri.

In the fall, after I had the chills and fever for two months and not able to scarcely walk, I was sent on a mission to Canada, and I septn the winter preaching in the State of Ohio--returned home in the spring of 1840, and spent my time in laboring and preaching in the counties around Nauvoo until the spring of 1844. I was then sent to the state of Ohio with Elder John Lovelace. We traveled in the south part of Ohio for two months, when we heard of the assassination of the Prophet Joseph and his brother Hyrum. We went home as quick as steam would take us, arrived in time to see their mortal remains, before they were interred. I then went to Carthage Jail, where they were murdered, and saw the floor stained with the best blood of the present generation. The people were all fleeing for fear of justice overtaking them. I called at Hamilton's Hotel to see Elder John Taylor, who was wounded in the jail. Then went to Adams County, where my family had fled for safety. I found them well but much alarmed. After we had mourned the loss of our Prophet and Patriarch a few weeks, during which time I was chosen one of the Nauvoo police, I helped to watch the city by night and worked on the Temple by day--got it so that the work of the endowments commenced in the fall of 1845 and winter of 1846. I spent six weeks of the time in the Temple and was much blest.

During the past four years, we had two more children born, namely: John D. Andrus and Millennium. After the death of the Prophet Joseph Smith, I was ordained one of the Presidents of the 10th quorum of Seventies. In the winter of 1846, my house, in the basement, was made into a wagon shop, and in the spring I started on our journey to the west. We overtook the main camp at Pisgah, and from there went to Council Bluffs, where the government called on us for a battalion of 500 men to go to Mexico. After the battalion was started, I was sent forward with others to the number of one hundred and fifty wagons; went as far as the Pawnee Indian Village, then went 150 miles to the northwest among the Ponca Indians. After staying there two months, we went back to Winter Quarters, stayed and farmed in that county in the year 1847, and in the spring of 1848, I was sent on a mission to England. Shortly before I left, Sarah Ann Miles was sealed to me, and she accompanied me to England. We arrived in Liverpool the first of August, and on the 13th of August at a general conference, I was appointed President of the Liverpool Conference, which place I filled to the best of my ability until January, 1850, when I was released to come home. During my stay in that Conference there were three new branches added and between two and three hundred added to the Church by baptism. I baptized thirty in one evening, The Lord made manifest His power in healing the sick and in blessing the Church with signs following the believers. Milo, Junior, was born in Liverpool, September 30, 1848. We left Liverpool in January, 1850, on board of the Ship Argo. Jeter Clinton presided over the company; we were eight weeks and three days on the ship from Liverpool to New Orleans; some sickness and two deaths on the passage. I was sick with the cholera, my wife had poor health all the way. Milo Jr. was sick; we thought that he would die, but the blessings of the Lord brought us through. We came up the Mississippi River on board the steamer "Uncle Sam" Captain Van Dosen, master. We landed at Kanesville early in May; was organized in the first company of Saints early in June. I was chosen captain over 55 wagons. We had a good time on the plains, arrived in Salt Lake City on the last day of August, having but one death on the journey, that of a stranger going to California. I baptized 15 persons on the journey. James

Leithhead and Richard Hopkins were clerks of the Company. A more full account of the mission to England is recorded in the 10th Quorum of Seventies record.

After one week's rest, I went to work in the 19th Ward and built the a house; and about the 1st of January, 1851, my wife, Jane, and I parted. In June, 1851, I married the Widdow Tuttle, and the November following, my wife Sarah Ann Miles died. I married Adaline Alexander in March, 1852. In December, 1852, I married Mary Ann Webster. In the spring of 1854, I was sent to St. Louis to preside over the Stake there. Stayed there one year, rebaptized and confirmed about 800 Saints. Was sent up the river to buy cattle for the emigration of 1855, and in the fall was appointed by E. Snow and D. Spencer to bring the last company of 63 wagons home; arrived in Salt Lake City late in October, and in December same year, married Elizabeth and Ann Brooks and, Jane Munday. In February, 1857 married Margaret Boyce and in February, 1858 was married to Emma Covert. Was acting Bishop of Big Cottonwood Ward in 1858, and in the fall of 1859 was appointed to another mission to England. The first six months I was appointed to travel in the Conferences; the last nine months I presided over the Birmingham District, embracing Birmingham, Warwickshire, and Staffordshire Conferences. In the summer of 1861 I started for home with 700 Saints on board the ship "Underwriter. ". I was appointed President of the company, had a good passage to New York; no deaths. I was then appointed to take charge of 900 to Florence, Nebraska, on the cars. Stayed at Florence five weeks, and was then appointed Captain to take a company of 66 wagons across the plains, and arrived in Salt Lake City in September, 1861. In the fall of 1870, I was again sent to the States on a mission. Came back in the spring of 1871. Since that time I have been in Utah on the Home Missionary List, and to work with my hands for a living. At this date, January 9th, 1875, I am living in St. George, Utah.