

# The Andrus Recorder

Vol. IX, No. 1 April 1973

## PRESIDENT'S MESSAGE

President David O. McKay left us some thoughts like these: "Next to eternal life, the most precious gift that our Father in heaven can bestow upon man is his children. And: "The real source of security of our nation rests in its well ordered and properly conducted homes. It is estimated that in the first twelve formative years of a child's life, he spends sixteen times as many hours at home as at church. Children, to a great degree, reflect the careful or neglected training of their parents."

Now my dear family, in behalf of our departed loved ones, yes, speaking for our parents who are dead, I plead



Milo Andrus  
1814-1893



Ann Brooks  
1832-1913



Home of Frank & Alwilda (Andrus) Brinton, across from Cottonwood Mall (East Murray), where Ann Brooks lived many years. Alwilda Brinton, far right.



Orson Andrus Home  
2304 East 4800 South, Salt Lake City, Utah



Ann Brooks Andrus  
1832-1913



Family of Orson and Mary Alberta (Williams) Andrus. Back row, 1 to r: Owen, LaVerne, Raymond, Bertha, Clarence Loyal & Mervin. Front row, 1 to r: Ruby, Orson (father), Ferris Delmar, Mary Alberta Williams



Piano of Ann Brooks brought across the plains in Milo Andrus Company

with all the living parents of this noble Andrus Family to enter into and perform well our calling as parents of those children sent and entrusted to us.

This is a day of supreme testing! Often our homes are being invaded daily with vulgarity, with profanity, with violence and with unfaithfulness toward our family, our friends, our country, and toward the noble ideals we have cherished.

Who is the scoundrel, the thief and the devil who is so invading? This monster is often found in today's literature, its music, its fashions, its movies, and its television. Sometimes even today's laws are accepting murder and sexual impurity.

In our tests today, we must stand firm, and teach our children to fight against the evils of idleness, drugs, intoxication, indulgence, unfaithfulness, unchastity, violence and many more of the curses of this time. The day when men, women, and children worked a long day to find the necessities of life have often departed. We now live in a sinful world where all too many of the family find an abundance of time to idle in play, and to be led away by the scoundrels, the thieves, and the devils of our day.

Let us rise up against this destruction before it is too late! It has been written that this life is the time to change our ways and to turn unto God. Still available to us is worthy work, good literature, beautiful music, and wholesome and delightful experiences in an atmosphere of goodness where our bodies are modestly clad and where real dignity and joy can be experienced.

Let us recognize these problems and plant in the hearts of our children that today is the day to be humble, prayerful, forgiving, industrious, and clean before the Lord. Our lives must be full of service to our fellowmen, and our speech be kind and intelligent to be heard in heaven. May God bless our efforts with our families.

Thomas E. Andrus

#### FAMILY REUNION, 1973

Place: Provo, Utah

Chairman: A LaMar Andrus, 760 North 3 East  
Provo, Utah 84601

Date: June 15-16, 1973

Theme: "The Andrus Family in Early Utah"

This year some modification is being made in the reunion, in the interest of keeping costs at a minimum. There will be no dinner Saturday noon, and the family organization will take care of the general expenses incurred by the reunion.

There will be an evening program, Friday at 7:00 p. m. , a temple session early Saturday morning (be there before 6:30 a. m.), and a family meeting at 9:30. Plan now to be in attendance.

Bring with you any relics, pictures, etc., which pertain to early Utah history and, particularly, the Andrus family in early Utah.

#### URGENT NOTICE

In the next issues of the Recorder we will be featuring Jane Munday, Margaret Boyce, Emma Covert, and Francena Lucy Tuttle. It is imperative that we get copies of all available information on these wives of Milo Andrus. If any of the older members of the family have any memories of these women, will you also write it down and send it in the form of a memoir. Will those who have information of

in kind please send it either to President Thomas E. Andrus (R#1, Box 211, Idaho Falls, Idaho 83401) or to Hyrum L. Andrus (530 East 1980 North, Provo, Utah 84601). Please do not delay.

#### GENEALOGICAL SECTION

We are still pushing forward on the work of getting a complete and accurate record of the Milo Andrus family. This issue of the Recorder contains the authenticated family group record of Elizabeth Brooks and her daughter Ann Brooks, both of whom married Milo. Much of the work has been done on Milo's four remaining wives and their family group records will appear in future issues of our paper, with other items of history, etc. When these are published for the benefit of the family, we plan to come down one generation and publish the authenticated family group records of Milo's children.

We have already started the research in these areas and hope to publish the family group records of several of Milo's children in each issue of the Recorder, probably for all the children of a given wife. At any rate, we hope to accelerate the publication of family group records once we start this project.

Since the last issue of the *Recorder* came out last November, we have also sent in several more *general* Andrus names to be *processed* for their temple work. So far we have received back reports that a total of 253 Andrus couples have been processed for temple work, making a total of 506 Andrus names. However, the Church has made a change of policy which may not permit us to do much more in this direction for the present.

Since we are still unable to identify without question the Andrus line beyond Ruluf and Azubah Smith, his wife, and since we feel that we should be doing something in this direction, we plan to start collecting genealogical data on all the Andrus lines in New England, from early colonial times down to the year 1800. The work should be done for all of these families whether or not we know how we tie in to the main Andrus family. It may be, also, that these Andrus families go back to a central Andrus line in Europe. Research will show whether or not they finally converge at some earlier point. If so, we will then have the major ancestral line on which to do work, even if we do not know where, specifically, Ruluf fits into the over-all family.

Needless to say, this all takes money. You can help by paying your family dues.

Hyrum L. Andrus  
Genealogical Chairman

#### LIFE HISTORY OF ANN BROOKS ANDRUS

By: Ruth C. Andrus, wife of Clarence Loyal Andrus, who was the oldest son of Orson Andrus, the son of Ann Brooks and Milo Andrus. (Much of the information for this history is copied from a Daughters of Utah Pioneers Publication compiled by Kate B. Carter, See pages 248 through 251 of Our Pioneer Heritage, )

Ann Brooks, sixth wife of Milo Andrus, was born in London, England on Dec, 7, 1832. She was the only child born to her mother, Elizabeth Brooks, and her father, James Simpkins. Her mother, Elizabeth Brooks, also later became a plural wife to Milo Andrus.

From the Carter Publication, we read, "She (Ann Brooks) studied music in London and became a fine pianist. While living in St. Louis, Missouri, she made her living by teaching music. Here Ann met Milo Andrus, who was president of the St. Louis Stake. Ann and her mother made plans to bring their possessions including a piano which Ann had purchased in St. Louis in 1854.

They joined the Milo Andrus Company in 1855. The lack of space in the small covered wagon prompted the company captain, many times to order the piano discarded by the wayside. Each time he yielded to Ann's pleading, but finally the situation became critical, and the piano was removed from the wagon. It was not until the company had traveled on for some distance that it was discovered that Ann was missing. Returning down the trail, they found her sitting on the piano, and she would not go on with them until the decision was made to reload her prized possession. "

Ruth C. Andrus explains at this point that, "It was when they crossed the Missouri River that Ann's piano was taken from the wagon. When they were on the other side, they saw Ann seated on her piano and Milo came back, and took her and the piano across the Missouri. Such determination and dedication had to be rewarded. " This piano today at this writing in August of 1972, is a museum piece in Salt Lake City, Utah.

Ann married Milo Andrus in December of 1855. To this union were born five children who were: Alwilda Nancy, born: March 5, 1857; Charles, born: April 19, 1859; Orson and Parley, twins, born: Oct. 6, 1862; and Clarence Eugene, born: April 6, 1870. All these five children were born at Holladay, Utah. Parley and Clarence Eugene died while still young as a result of a diphtheria epidemic. Their deaths were only weeks apart. Parley died on Jan. 17, 1876, and Clarence Eugene died in early February of 1876. The other three children grew to maturity and married. Alwilda Nancy married Franklin Brinton on March 3, 1880. Charles married Karren Marie Larsen on Aug. 10, 1879, and died Jan. 30, 1899. Orson married Mary Alberta Williams on Dec. 31, 1885, and he died March 17, 1927.

While Ann Brooks Andrus was raising her family, they lived at Cottonwood, Utah which was just south of Salt Lake City, Utah. While her children were growing, Ann helped to support them by teaching music and playing for dances and other entertainment.

The Carter publication continues on page 248, "Alice Brinton Casto, granddaughter of Ann, wrote the following: Ann Brooks was a dignified woman who won the respect of old and young, rich and poor. She was at ease in almost any environment, but she could be very stern at times and yet she was so kind. I remember one occasion when she was teaching school, the children had built a bonfire during noon hour and after it had burned down to gray ashes, some of the older boys dared one of the little boys to run through it with bare feet. He, not knowing it was still hot, ran through it and blistered his tiny feet. Grandma bandages his feet in damp soda, hitched her horse to the buggy and with him on her lap drove the mile to his home comforting him all the way. When she returned, the older boys were punished so severely that they never tried that trick again.

When Ann wished to teach a rule of etiquette or some of the rules of good behavior, she didn't do it by preaching but when the opportunity arose, she drove the point home so forcibly that one never forgot. Here are one or two incidents: One afternoon mother and grandmother were entertaining some ladies in the parlor. I wandered in and sat down on the piano stool. One of the ladies asked me to play. I had always been taught that I should play my simple pieces the best I could whenever asked, but instead of doing this I commenced twisting around on the stool and with a silly laugh said, "I can't play anything. " Grandmother was sitting close by, she didn't tell me to play, but in her quiet way she reached her arm out and brushed me off the stool like you would brush a fly from your face saying, "If you can't play, get off the stool, " I

fell in a heap on the floor, not hurt at all but terribly embarrassed as I ran from the room, The memory remained with me through life and I have never refused without good reason when asked to do my part.

One afternoon at a children's dancing party a gentleman asked me to dance in the plain quadrille, the men did this in kindness to teach us children the different calls. I had made up my mind to dance with one of the girls, so I told him I didn't want to dance, I then got my girl friend and went on to the dance floor and found a place in one of the sets. Grand mother had heard my refusal so she came over to me, led me quietly off the floor saying, "When a young lady tells a young man she doesn't want to dance she sits out that dance. " Again the memory stayed with me, and unless a man was intoxicated or otherwise unfit to dance with, I never refused one, even if there were others I would rather dance with.

Ann worked as a nurse in maternity cases. She went into many homes of the wealthier class of people, and wherever she worked she was always welcome to come back as a friend, One such family was named Gary and I often visited the Gary home with grandmother, there were two other girls near my age and we had lots of fun together. One time we were there to stay over night, in the evening a crowd of young folks called to take the girls with them to a party. Mrs. Gary suggested I go too. The Gary girls didn't treat me too well, but the crowd showed me a good time. But I was hurt and I told grandmother I would like to get even with the Gary girls for their ignoring me. She said, All right invite them out to the Costume Ball in the Ward next week and show them the time of their lives, prove to them that you are a lady even if you are poor. " I followed her advice and the two girls had a wonderful time, and they were greatly embarrassed when they tried to thank me for it.

I think the reason Grandmother stayed young in spirit until her death at eighty-one years was because she kept up with the interests of the day. She knew the name of the most popular song and the style of the latest dress, and enjoyed going to the Theatre. Many wonderful plays and operas I enjoyed with her in the old Salt Lake Theatre. She would take me to the matinees, we couldn't afford the high priced seats, so we would climb to the third gallery or "nigger heaven" as it was commonly called. Another experience I shared with her was to go to the dedication of the Salt Lake Temple, which was dedicated by President Wilford Woodruff, April 6, 1893. As I was very young at this time, the thing that impressed me most was the beautiful singing of the Hosanna Anthem, written by Evan Stephens, and the huge crowd all joining in the Hosanna shout.

I used to go to town with Grandmother, with horse and buggy. It was a cold trip in the winter. It took one to one and one-half hours to make the trip. We had hot bricks to put our feet on and hot bricks in our lap to warm our hands. We would leave them in some kind friend's oven while we were in town so they would be hot for the return trip. For lunch I always wanted a Morrison meat pie. There was only one place in the city where they were made and that was in a basement cafe at Main and Second South. The Morrison meat pies of today don't taste like those. Grandmother came to my home often after I was married, She took care of me with my first two babies, and I think she was somewhat hurt that we got someone else when the third one came, because we thought it was too hard for her.

She had many interests right up to three days before her death. I don't think she was ever bored with life. She knew quite a bit about medicine and always kept a good stock of home remedies on hand so we seldom needed the services of a doctor. She also believed in following the rules of health so that one could keep well instead of having to cure sickness. I must have been born with weak ankle bones. My mother noticed when she stood me up on her lap that I stood on my anklebones instead of the soles of my feet. I don't know whether there were bone specialists in those days like we have now, but my folks had very little money to spend for doctors so Grandmother went to work. She put strips of stiff cardboard on each side of my ankles

and bound them securely to hold my feet straight. That worked for awhile until my weight bent the cardboard. Then she fixed iron braces and these were removed only at night. These caused me some pain and I cried. Some neighbors called her a cruel old woman for torturing me, but she knew my ankles had to be straightened so she paid no attention to their opinions. By the time I could walk my ankles were strong enough to support me. How grateful I am to her for keeping me from being a cripple. I don't think Grandmother was ever bored with her own company. She had too many interests besides her music and she was dependent on the other persons for diversion or amusement. I think it must have been arthritis that she had the last few years of her life, and if she had given into it she might have been bedridden. Sometimes it would take her an hour in the morning to massage her limbs and get them limber enough to walk downstairs, but she wouldn't give up nor would she have a bed fixed downstairs, nor let anybody wait on her. These are just a few of my memories of a Grand Lady.

Ann Brooks Andrus died Jan. 25, 1913, and her body was buried at Holladay, Utah.

#### ANN BROOKS'S PIANO

(By Mrs. J. Elden (Rose) Brown)

I know the story of Ann Brooks and her piano only as it has come to me through family tradition, however the same story has come through several sources. I do know that as a small girl I attended the reunions in the Old Holladay First Ward and the greatest delight of the whole reunion was when the dinner was cleared away, the tables pushed back and a spry old lady, Ann Brooks, would sit down to the piano and play it while everyone danced.

Even I, small as I was, sensed the difference between when she played and someone "spelled her off." I sat by the hour just watching. Once as I sat there, Ann Brooks' grandson, Lonie, asked me to dance. I'm sure I was higher than cloud nine as I, just a young kid danced with all those grown-ups.

I still remember Ann Brooks and Alwilda Brinton taking turns playing lively piano selections for the dances at the first reunions held in the old Holladay Chapel. Ann's story is -

Ann, a talented and trained musician, and her mother Elizabeth Brooks, lived in London, England--where Ann was born. Ann studied piano there and became an accomplished pianist. When she and her mother came to St. Louis, Mo., Ann taught music and bought herself a lovely square grand piano.

When she and her mother decided to come to Utah, they joined the Milo Andrus Company of saints coming to Utah, with the understanding that she could take her prize possession with her.

All went well until the oxen began to grow tired and lean, and the load had to be lightened by things not considered necessary being put off along the trail. At last the lovely piano became the unnecessary article, Ann stood firm and said that if the piano was cast out, she herself would stay with it. For a while she talked Milo out of leaving it. She seemed to have a winning way, but at last the train went on without it.

After about an hour of travel, Milo missed Ann and began to inquire about her. He was told that she had stayed with the piano. A wagon was sent back for her

and, needless to say, Ann and the piano arrived safely in Salt Lake City.

You have heard from other stories what an asset the piano and Ann were to the culture of music in the valley. Now, what of the piano. In 1914 Alwilda Andrus Brinton and Brooks Andrus, donated the piano to the Daughters of the Utah Pioneer Museum. It is now in the Parlor Room on the second floor in the museum, and has a plaque on it naming the donors and the date it was donated.

#### LIFE HISTORY OF ORSON ANDRUS

By: Ruth C. Andrus, wife of Clarence Loyal Andrus, the oldest son of Orson Andrus.

Orson Andrus, was a twin brother to Parley Andrus and they were born Oct. 6, 1862, at Holladay, Utah. Orson's mother was Ann Brooks and his father was Milo Andrus. Orson was the third child in a family of five children. The oldest child and also his only sister was Alwilda Nancy. Charles, his brother, followed Alwilda Nancy and then the twins were born and they were followed by Clarence Eugene.

Orson did much of his work in Big Cottonwood Canyon; he worked in the forests to bring logs to burn for fuel and logs to build homes. He was a freighter of supplies, equipment and food to the mines in Big Cottonwood Canyon. Many of the homes and lodges in the valley and in the canyon were made of materials freighted by this pioneer and his sons. Clarence Loyal, his son, often recalled for his family incidents of their trips to the canyon. He told his family that he remembered being with his father at the young age of twelve; he also stated that many of the sixty foot high Christmas Trees used by the large store, the Z C. M. L., were brought by his father and he and his brothers to the city.

Orson Andrus was a forceful hardworking man. People liked him, and he had many friends. He was always clean in his person, and he felt that he should look just right before he would go into stores and business places, even his work clothes he kept neat. Orson had a strong physical body and his lovely wife, Mary, who he loved very much, was always there to help him,

Orson spent his life in service to mankind. He seemed to find his greatest happiness in doing acts of kindness for his neighbors and friends and anyone with whom he met. His son, Loyal, recalled that on one occasion as they were enroute to the canyon, that his father noticed a widow lady chopping wood. Orson asked that they stop for a few hours and the group chopped the widow's winter wood before going to the canyon.

Throughout his life, he was fond of horses. His animals were always well cared for and trained. He depended on these faithful teams which he drove in his freighting business.

Orson married Mary Alberta Williarns on Dec. 31, 1885. To this union were born these nine children: Clarence Loyal, born: September 23, 1886; Raymond Orson, born: March 31, 1888; Bertha Claudine, born: June 4, 1890; Mary Delilah, born: Nov. 19, 1893; Emily Laverne, born: Jan. 25, 1895; Mervin Vaun, born: March 6, 1898; George Owen, born: May 1, 1900; Ruby Faye, born: Sept. 27, 1904; and Ferris Delmar, born: July 29, 1910. Big Cottonwood was the place of birth of all these children. At this writing in 1972, Ferris Delmar had just past away after a very illustrious life with the law enforcement of Salt Lake City, Utah.

Orson loved his wife very much. She preceded him in death, and at the time of her death, he would not allow her body to be taken out of the house. Her body was prepared for burial in their home. After the death of his wife, he came to our home most every day to play with his grandchildren. He loved them and they loved him. His generous nature always supplied the children with mints from his pockets. He once told me that he didn't know what he would have done without me during the year and three months after his Mary died. I loved him, he was a good man.

Orson died on March 17, 1927, and his body was buried at Holladay, Utah.

#### LIFE HISTORY OF MARY ALBERTA WILLIAMS

BY: Ruth C. Andrus, wife of Clarence Loyal Andrus, the oldest son of Mary Alberta Williams Andrus.

Mary Alberta Williams was born May 7, 1865, in Millcreek, Utah to George Williams and Emily Crosby Williams. She grew to maturity in Millcreek and married Orson Andrus on Dec. 31, 1885, in Holladay, Utah.

She was a lovely woman; she was gentle and kind and unassuming in her manner. I never heard her raise her voice to anyone. Her voice was soft and pleasant. Mary didn't go to church very much, but she did go regularly to Relief Society meeting. She was a fine quilter and an excellent cook. She took good care of her family. To the union of Mary Alberta Williams and Orson Andrus were born nine children, five boys and four girls, who all grew to maturity. Their names are: Clarence Loyal, Raymond Orson, Bertha Claudine, Mary Delilah, Emily Laverne, Mervin Vaun, George Owen, Ruby Faye, and Ferris Delmar.

She was much loved by her family and she loved her family. If Orson came into the kitchen and Mary was not in the kitchen, his first words were, "Where's your mother?" Mary always tied Orson's ties for him. When she passed away, he was heard to say, "Who will tie my ties for me?" His boys assured him that they would do this for him.

Mary told me once about being sent to her grandmother to escape the diphtheria epidemic which was usually very severe in those early days. She was one of the loveliest women I have ever known; she was always so helpful and kind. My children loved her and I'm thankful she was my mother-in-law. I loved her. Mary died in Holladay on Jan. 4, 1926, and was buried in the Holladay Memorial Park.

#### RULUF ANDRUS FAMILY COLUMN by Elena Goodworth

In this issue of the Recorder, we give a report on the family of Almon Andress, son of Ruluf, including some records which have been collected. The following is from the History of Erie County, by Hewson L. Peele, pp. 579-580.

NEWTON ANDRESS. Among the homes at Berlin Heights that stand for dignified social tradition and the best ideals that have permeated and vitalized the society of Erie County for many years that is now occupied by Mrs. Ella A. Andress has special interest. Mrs. Andress lives in a beautiful fifteen-room residence, which since it was built has frequently been the scene of gatherings of the best people in that community. Mrs. Andress for a woman of her years has a remarkably well preserved nature, and it seems hardly possible that the coming years can dim the animation of her spiritual character. She is easily one of the most important leaders in local society, and at different times has done a great deal in the cause of prohibition.

Her late husband was Newton Andress, who died at his home in Berlin Heights April 28, 1909. Mr. Andress was a man with a successful record in business and like wise enjoyed the high esteem paid to good citizens. He was born at Henrietta, in Lorain County, Ohio, November 13, 1834, and was in his seventy-fifth year when he died. His father, Almond Andress, died at Birmingham in Erie

County at the age of eighty-four. He was twice married, and his first wife was the mother of the late Newton Andress. Newton Andress grew up on a farm, attended the country schools, and nearly all his active career was devoted to farming, latterly, on an extensive scale, and the foundation of his prosperity was laid in this occupation. He was first married to Carrie C. Barber. She was born in Erie County, February 22, 1839, a daughter of Rev. Phineas Barber, who is remembered as one of the early Methodist Episcopal preachers in Erie County, and who died at the home of his daughter in Berlin Heights. Mrs. Carrie C. Andress died June 3, 1892. There were no children by this marriage. Before Mr. and Mrs. Andress had retired to Berlin Heights they owned and occupied two large farms in Erie County, and as the possessors of ample means also had the wisdom needed to enjoy them. Mrs. Andress was a regular attendant at church and a devout Methodist. Newton Andress was in politics a democrat, and at different times had been honored with local offices in his township and the Village of Berlin Heights. He was also a Mason who had attained the thirty-second degree in Scottish Rite, and had affiliations with Marks Lodge No. 359: with the Royal Arch Chapter at Berlin Heights: with Norwalk Commandery No. 18. K. T.; and with Lake Erie Consistory and the Al Koran Temple of the Mystic Shrine at Cleveland.

On September 28, 1893, Mr. Andress married Mrs. Ella A. (King) Clary. Mrs. Andress was born in Florence Township, Erie County, May 13, 1851, and grew up in that country community and at the Village of Berlin Heights. She attended the public schools and also the college at Berea, and in early life was a teacher. She first married George Chandler Clary, who was born in Florence Township April 7, 1818, and died suddenly while away from home on April 12, 1879. His father, George W. Clary, was a pioneer farmer in Florence Township, and spent an active and prosperous career there, dying at the age of eighty two. He was one of the early members of the republican party in that section. George W. Clary married Eliza Chandler, who survived him a few years and was a woman of strong mind and strict in her religious duties, and was nearly eighty-four years of age at the time of her death.

By her first marriage Mrs. Andress had two children. Charles Clary, who is a farmer at Birmingham in Erie County, married Helen Stone, who was a California girl and by the narrowest margin escaped from a house which was destroyed over her head during the San Francisco earthquake and fire; they have two children, Newton A. and Helen A. Myrtle C., the second child of Mrs. Andress, died at the age of forty-one on October 3, 1913, leaving by her marriage to Thomas Elson a daughter named Marie, who lives with her father in Berlin Heights.

Mrs. Andress is the daughter of Joseph S. and Melona (Masters) King. They were both natives of Connecticut and when young people came to Erie County and were married in Florence Township, where they began life as farmers, and where her father died at the age of eighty-two. He possessed a remarkable vigor of mind and body which was maintained well up to the close of his life. His wife died at the age of sixty-one. Mrs. Ella A. Andress is a member of the Congregational Church, has two affiliations with the Eastern Star at Norwalk and with the Pythian Sisters at Berlin Heights, and through these and other relations maintains her activities in social affairs. She is an active member of the W. C. T. U. and has been connected with many of the important operations of that body.

WILL OF CARRIE C. ANDRESS from the record of Wills at the Erie Co., Probate Court (Sandusky, Ohio) (CAROLINE C. BARBER ANDRESS)

Know all men by these presents that Carrie C. Andress of Berlin, Erie County, and state of Ohio, being of sound mind and memory do make publish and declare this to be my last will and testament hereby revoking and canceling all other wills and testaments by me heretofore made.

1st. It is my will that my just debts and funeral expenses be paid.

2nd. I give and bequeath to by beloved husband Newton Address after the payment of my just debts as aforesaid, all my real and personal estate of every kind and description, to be his absolute at the date of my decease . . .

Dated: 21 June 1882 Signed: Carrie C. address

Witnesses: T. C. Chapman and Ann Chapman

EXCERPTS from the Military Service Records of ERASMUS HARWIN ANDRESS son of Almon Address and Emily Hancock, and grandson of Ruluf Andrus and Azuba Smith.

(# WC 477 531 obtained from General Services Administration, Washington, D. C. )

#### CERTIFICATE OF DISABILITY FOR DISCHARGE

Erasmus H. Address of Captain James Fernolds Company (G), of the 72nd Regiment of United States Ohio Volunteer Infantry . . . enlisted at Florence, Erie Co. , Ohio on the 23 Oct. 1861 to serve three years. He was born in Lorain County, Ohio, is 38 years of age, 5 feet 9 inches high, light complexion, blue eyes, brown hair, and by occupation a hotel keeper. During the last two months said soldier has been unfit for duty 30 days. Having lost a number of teeth since he was enlisted it is impossible for him to masticate his food, thereby producing general debility.

Station: Pittsburgh Landing, Tenn.

Date: ? ? 1862.

The surgeon's report was added.

#### CLAIM OF OFFICER OR SOLDIER FOR INVALID PENSION

The State of Ohio, County of Huron.

On 7 Nov. 1862 personally appeared . . . Erasmus H. Address, aged 40, a resident of Birmingham, Erie, Ohio . . . enlisted as a sergeant . . . and was honorably discharged on 28 June 1862. . . . Since leaving the service he has resided at Birmingham and he has been unable to labor. Applied for pension 7 November 1863.

ACT OF JUNE 27, 1890

#### DECLARATION FOR WIDOW'S PENSION

State of Ohio, County of Erie. On this 22 Nov. 1897 personally appeared before me . . . Elizabeth A. Address, aged 55, of Birmingham . . . declares that she is the widow of Erasmus H. Address . . . who died Nov. 12, 1897. That she was married under the name of Elizabeth A. Squire, to said E. H. Address, on the 31, March 1869 at Birmingham. . . . There being no legal barrier to said marriage. Claimant was previously married to Erastus F. Squire and was divorced. Erasmus H. Address was previously married, but his first wife died whose name was Abigail Haise.

STATE OF OHIO

DEPARTMENT OF HEALTH

DIVISION OF VITAL STATISTICS

#### CERTIFICATE OF DEATH

Elizabeth A. Address died at Florence, Erie Co. , Ohio, 9 Nov. 1931, aged 89 years 28 days. She was born 11 Oct. 1842 at Milan, Ohio to Henry B. Miles who was born in Conn., and \_? Allen who was born in Vermont. The informant was Mrs. Emma Olds, of Birmingham, Ohio. From the Record of Wills at the Erie Co., Probate Court (Sandusky, Ohio) Vol. 29, page 118.

I, Elizabeth Address of Florence, Erie, Ohio, being about 88 years of age . . . do make this my last will and testament . . .

FIRST: My will is that all my debts and funeral expenses be paid out of my estate as soon after my decease as shall be found convenient.

SECOND: I give, devise and bequeath to my son Henry H. Squires a tract of land near, and a lot in Syunhaven (?), Florida.

THIRD: I give devise and bequeath to my daughter Emma S, Olds and her heirs in consideration of kind and satisfactory care during many years, and during my remaining years all the remainder of my real and personal property I now possess.

My request is that Harold M. Olds my grandson shall be the Executor of this my will.

Dated 11 Feb. 1931, and signed Elizabeth A. Address.

#### RECORD OF WILLS AND ESTATES IN OFFICE OF LORAIN CO. PROBATE COURT

Film 25, Case No. 2345.

Estate of Almon E. Address.

Application for Letters of Administration, dated Dec. 9, 1880, states that Almon E. Address, a resident of the Township of Camden, died on or about the 5th day of December 1880, intestate, leaving Julia Address, his widow, and the following persons only heirs at law:

Mark Address son Kipton, Ohio.

Emma Address daughter Oberlin, Ohio.

W. D. Close was appointed administrator. (Note: Almon E. Address died in Camden Dec. 5, 1880. A Julia Address (widow) died in Wellington, August 31, 1902.

#### EXTRA PAST RECORDERS

The following past issues of the Recorder are available to family members, at \$1. 00 each, while the supply lasts: (Order from L. A. Diehl, 2701 Milo Way, Salt Lake City, Utah 84117):

Vol. 1, number 2  
Vol. 2, number 1  
Vol. 3, number 1, 2  
Vol. 4, number 1  
Vol. 5, number 1, 2  
Vol. 6, number 1  
Vol. 7, number 1  
Vol. 8, number 1, 2

The following items are also available at the above address in past issues of the Recorder, at \$1. 00 for each issue of the Recorder in which they are found:

Vol. 3 #2  
ABIGAIL JANE DALEY family picture  
EMMA COVERT & family short history

Vol. 5 #1  
JANE MUNDAY picture - history  
George - Josephine Andrus Thompson picture-history  
George Uri Thompson history  
ABIGAIL JANE DALEY - MILO ANDRUS marriage cert.  
Family group record

Vol 5 #2  
SARAH ANN MILES history  
Milo Andres Jr. -Elizabeth Boyes Andrus - history  
picture

Vol. 5 #2 (continued)

SARAH ANN MILES - MILO ANDRUS -family group  
record

Milo ANDRUS, Jr. birth cent.

Vol. 6 #1

LUCY LOOMIS TUTTLE picture - history

Alma - Serena Gardiner Andrus picture - history

LUCY LOOMIS TUTTLE - MILO ANDRUS

family group record

Milo ANDRUS, Jr. birth cert.

Vol. 6 #1

LUCY LOOMIS TUTTLE picture - history

Alma - Serena Gardiner Andrus - picture, history

LUCY LOOMIS TUTTLE - MILO ANDRUS - family  
group record

Newton Andrus, son of Milo and JANUE MUNDAY -  
picture and history

REFERENCE CHART - MILO ANDRUS, SR.

Wives, children and their husbands and wives

Vol. 7 #1

Sarah Jane Andrus (dau of Jane Munday) history

Sherman Andrus son of JANE MUNDAY history

Robert Andrus son of JANE MUNDAY history

picture of birthplace

Lavenia E. Bawden Andrus (wife of Robert)

picture - history

Robert and Heber Andrus picture

Picture of:

Robert Andrus son of Jane Munday

Newton Andrus son of Jane Munday

Grant Webster Andrus son of MARY ANN  
WEST

William Andrus - Rose Andrus - picture

William Andrus - Grandma Bawden - picture

Picture of:

William Spencer Andrus

Helena Andrus Spencer

Carrie Andrus Gardiner

Florence Andruw Hughes

Vol. 8 #1

MARY ANN WEBSTER picture - history

christening entry

MARY ANN SEBSTER - MILO ANDRUS

family group record

Laura Andrus Hill - Thomas Perry Green -  
marriage cert.



# MARRIAGE CERTIFICATE

No. \_\_\_\_\_ THE STATE OF OHIO, HURON COUNTY, ss.  
 I hereby certify that on the 4<sup>th</sup> day of August, A. D. 1891 I solemnized the marriage of  
 Mr. Almon Andrews with Emily Hancock  
 Filed and recorded \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_ Probate Judge. Justice of the Peace

\*The State of Ohio, Huron County.

I, the undersigned, Probate Judge, within and for said County, hereby certify the foregoing to be a full and complete transcript from the record of Marriages, Vol. 105, Page 35, required by the Laws of Ohio to be kept in the Probate Court of said County.

WITNESS my signature and the seal of said Court,  
 at Novyala, Ohio, this  
14<sup>th</sup> day of September, 1972  
Russell T. Anttrim  
 Judge and ex-officio Clerk of the Probate Court of said County  
 By Rosemary Bowerside  
 Deputy Clerk

## Certified Copy of Death Record

The State of Ohio, Erie County. Probate Court  
 Date of Record --- A. D. 1885  
 No. 1  
 Name in full ANDRESS, ALMON  
 Date of Death—Year 1884 Month June Day 16  
 Condition—(Married, Single or Widowed), Married  
 Age—Years 84, Months 2 Days 6  
 Place of Death Birmingham, C.  
 Place of Birth Poltney, Vermont  
 Occupation Farming  
 Name of Parents (when infant without name):  
 Father \_\_\_\_\_  
 Mother \_\_\_\_\_  
 Color White Sex: Male  
 Cause of Death Old Age  
 Last Place of Residence Birmingham, O.

The State of Ohio, Erie County.

I the undersigned certify that I am Judge of the Probate Court, within and for said County, which is a Court of Record; that I am ex-officio Clerk of said Court, and by law the custodian of the records and papers required by law to be kept in said Court; and that among others a Record of Deaths was heretofore required by law to be kept therein; and that the foregoing is a true and correct transcript from said record of Deaths, Vol. 2 Page 37 now in this office.

Witness my signature and the seal of said Court,  
 at Sandusky, Ohio, this 6th  
 day of December, 1972

JAMES A. YOUNG  
 Judge and ex-officio Clerk of the Probate Court of said County  
 By Marion Rotinow  
 Deputy Clerk



THE STATE OF OHIO,  
ERIE COUNTY, SS.

Almon Andrews having made application for a Marriage License for himself and Mary Kyle of said County; and being duly sworn on his oath says that he is over twenty-one years of age and that he has no wife living: Also that the said Mary is over eighteen years of age and that she has no husband living, and that the parties are not nearer of kin than first cousins, as he verily believes: and that he knows of no legal objection to said contemplated marriage.

Almon Andrews

Subscribed and Sworn to, This 29th day of March, 1854,  
before me.

L. W. BARKER, J. P.

Recorded in Marriage Applications,  
Volume 3, Page 35

Almon Andrews and Mary Kyle

State of Ohio,  
Erie County, ss.

I hereby certify that on the 3rd day of April in the year of our Lord 1854, I solemnized the marriage contract between Almon Andrews and Mary Kyle at Camden Center in Lorain County.

Elder John Cyrinius

Filed and Recorded  
April 29th, 1854.

Recorded in Marriage Record,  
Volume 2, Page 118.

Prob. 666

70-9-6 HARRITY BROTHERS, PUBLISHERS, SPRINGFIELD, OHIO

In the Court of Common Pleas, Probate Division Erie County, Ohio

### Certificate to Copy of Record

*I, the undersigned, Judge of the Court of Common Pleas, Probate Division within and for said County, and in whose custody the Files, Journals and Records of said Court are required by the laws of the State of Ohio to be kept, do hereby certify that the foregoing is taken and copied from the Records of said Court, that it has been compared by me with the original Record and that it is a true and correct copy thereof.*

IN TESTIMONY WHEREOF, I hereunto subscribe my name officially,

and affix the seal of said Court, at the Court House  
in Sandusky, Ohio in said County,  
this 6th day of December A. D. 1972

JAMES A. YOUNG

Judge

Marcus L. Rotsinger  
Deputy Clerk

ENTER ALL DATA IN THIS ORDER:  
 NAMES: WATSON, John Henry  
 PLACES: Sharon, Windsor, Vi  
 DATES: 14 Apr 1794  
 To indicate that a child is an ancestor of the family representative, place an "X" behind the number pertaining to that child.

FAMILY  
 GROUP  
 RECORD

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D DN 21 June 1893, Vol 26:171 (1:20);  
bur Holladay Cem Rec 979, 225 HI V22c (nil); Sextons Rec 11:305 (979, 2V22c) nil;  
bap St. George 2nd Wd, p 25 #292 (027335) 1:104; TIB  
seal EH slg Bk B p 1 (GS 183394) 1:110  
W. B TIB; EH slg Bk B p 1 (GS 183394) 1:10  
D  
bur  
bap TIB for daughter, Ann--baptized same day  
seal EH slg Bk B p 1 (GS 183394) 1:10  
#1. B  
M  
D  
bur  
bap  
seal  
#2. B ABBREVIATIONS  
M Bk book TIB Temple Records Index Bureau  
D cem cemetery vol volume  
bur DN Deseret News Wd ward  
bap EH Endowment House 1:57 refers to research notebook #1,  
seal GS Genealogical Society p 57 in possession of J. Grant  
#3. B NV Nauvoo Temple Stevenson  
M p page(s) (50673, pt 57) 50673 is the GS serial  
D pt part (roll of film) # and pt 57 is the part # or  
bur rec record(s) (979, 2U22c) is the GS call # of  
bap slg sealing the book  
seal JGS Joseph Grant Stevenson  
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Number each source on front side of family group sheet--use primary original sources where possible. Then refer to these references by number, page, etc. Example: Ref. #1, p. 23, extract #3; Ref. #4, p. 125, note R2, p. 13.  
[The R2 could mean Richards notebook #2]



NAMES: WATSON, John Henry  
 PLACES: Sharon, Windsor, Vi  
 ENTER ALL DATA IN THIS ORDER:  
 DATE: 14 Apr 1794  
 To indicate that a child is an ancestor of the family representative, place an "x" behind the number pertaining to that child.  
 FAMILY GROUP RECORD

<b>HUSBAND</b> Milo ANDRUS (Farmer) Born 6 Mar 1814 Place Wilmington, Essex, N. Y. Chr. _____ Place _____ Marr. 22 Nov 1855 Place Salt Lake City, Salt Lake, Utah Died 19 June 1893 age 79 Place Oxford, Bannock, Ida. Bur. 23 June 1893 Place Holladay, Salt Lake, Utah HUSBAND'S FATHER Ruluf ANDRUS (1773) HUSBAND'S MOTHER Azubah SMITH HUSBAND'S OTHER WIVES (1) 21 Feb 1833 Abigail Jane DALEY *; (2) 1 Jan 1848 Sarah Ann MILES *; (3) 1 June 1851 Lucy LOOMIS *; (4) 27 Mar 1852 Adeline ALEXANDER *; (5) 23 Dec 1852 Mary WEBSTER *; (6) 22 Nov 1855 Elizabeth BROOKS *; (7) Ann BROOKS *; (8) 22 Nov 1855 Jane MUNDAY (sld 22 Nov 1855 EH); (9) 15 Feb 1857 Margaret Ann BOYCE (sld 15 Feb 1857 PO); (10) 28 Feb 1858 Emma COVERT (sld 28 Feb 1858 EH); (11) 6 Dec 1862 Francina Lucy TUTTLE (sld 6 Dec 1862 EH)					<b>Husband</b> Milo ANDRUS 1814 <b>Wife</b> Ann BROOKS Word 1. _____ Examiners: 2. _____ Stake or Mission BYU 10th Stake NAME & ADDRESS OF PERSON SUBMITTING RECORD JGS Hyrum Leslie Andrus 530 East 1980 North Provo, Utah 84601																																																					
<b>WIFE</b> (7) Ann BROOKS Born 7 Dec 1832 Place London, London, Eng. Chr. _____ Place _____ Died 25 Jan 1913 age 80 Place Holladay, Salt Lake, Utah Bur. 28 Jan 1913 Place " " " " WIFE'S FATHER James SIMKINS ( ) WIFE'S MOTHER Elizabeth BROOKS WIFE'S OTHER HUSBANDS _____					<b>FAMILY REPRESENTATIVE</b> Hyrum Leslie Andrus RELATION OF F.R. TO HUSBAND gg son RELATION OF F.R. TO WIFE step gg son <b>TEMPLE ORDINANCE DATA</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>BAPTIZED (DATE)</th> <th>ENDOWED (DATE)</th> <th>SEALED (Date &amp; Temples) WIFE TO HUSBAND</th> </tr> <tr> <td>12 Mar 1832</td> <td>24 Dec 1845</td> <td>22 Nov 1855 EH</td> </tr> <tr> <td>20 May 1845</td> <td>22 Nov 1855</td> <td>SEALED (Date &amp; Temples) CHILDREN TO PARENTS</td> </tr> <tr> <td>20 June 1867</td> <td>29 May 1901</td> <td>BIC</td> </tr> <tr> <td>20 June 1867</td> <td>21 June 1901</td> <td>BIC</td> </tr> <tr> <td>22 Dec 1934</td> <td>11 Jan 1935</td> <td>BIC</td> </tr> <tr> <td>21 May 1889</td> <td>22 May 1889</td> <td>BIC</td> </tr> <tr> <td>child</td> <td>child</td> <td>BIC</td> </tr> </table>					BAPTIZED (DATE)	ENDOWED (DATE)	SEALED (Date & Temples) WIFE TO HUSBAND	12 Mar 1832	24 Dec 1845	22 Nov 1855 EH	20 May 1845	22 Nov 1855	SEALED (Date & Temples) CHILDREN TO PARENTS	20 June 1867	29 May 1901	BIC	20 June 1867	21 June 1901	BIC	22 Dec 1934	11 Jan 1935	BIC	21 May 1889	22 May 1889	BIC	child	child	BIC																									
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M	Parley " (twin)	6 Oct 1862	" " " "	unmd 17 Jan 1876 age 13																																																						
M	Clarence Eugene "	6 Apr 1870	" " " "	unmd Feb 1876 age 5																																																						
<b>SOURCES OF INFORMATION</b> 1. Temple Records Index Bureau Cards 2. Autobiography of Milo Andrus, p 4 3. St. George 2nd Ward, p 25 #292 (GS 027335) 4. Holladay Ward, 1927, p 688 (GS 6502 pt 8) 5. Salt Lake County Marriage Records (GS 429053) nil 6. Uintah County Marriage Records (GS 481000) nil 7. Holladay Cemetery Records (GS 979, 225 HI V22c) nil 8. Sextons Record 11:305 (GS 979, 2V22c) nil 9. Deseret News obituary, 21 June 1893, Vol 26:171					<b>OTHER MARRIAGES</b> #2 Charles md (2) 1 Aug 1897 Mary and children (GS 38335 pt 2) 13. LDS Emigration Index for Elizabeth Brooks and children (GS 38335 pt 2) 14. LDS Emigration Records (GS 6184 pt 1) 15. Logan Temple Baptisms, Book I, p 258 (GS 177848) 16. Salt Lake Temple Baptisms, Book 5L p 94 (GS 183552) 17. Nauvoo Sealing p 149 #1628 (GS 25163 pt 4) 18. Endowment House Sealing Book B p 1 (GS 183394)																																																					
<b>NECESSARY EXPLANATIONS</b> 19. Salt Lake Sealing Book A p 105 (GS 25565 pt 1) 20. Salt Lake Sealing Book 2M p 35 (GS 184633)					© 1994 The Genealogical Society of The Church of Jesus Christ of Latter-day Saints, Inc.																																																					



- r. B TIB; St. George 2nd Wd, p 25 #292 (027335) 1:104; NV Slg., p 149 #1628 (25163 pt 4) 1:6  
 M TIB; Autobiography p 4;  
 D DN 21 June 1893, Vol 26:171 (1:20);  
 bur Holladay Cem Rec 979, 225 HI V22c (nil); Sextons Rec 11:305 (979, 2V22c) nil;  
 bap St. George 2nd Wd, p 25 #292 (027335) 1:104; TIB  
 seal EH slg Bk B p 1 (GS183394) 1:10  
 W. B TIB; EH slg Bk B p 1 (GS183394) 1:10  
 D TIB; DN obit 27 Jan 1913 p 9; (GS 42088 pt 2 & 16) 1:14, 16  
 bur DN obit 27 Jan 1913 p 9; (GS 42088 pt 16) 1:16  
 bap TIB;  
 seal EH slg Bk B p 1 (GS 183394) 1:10  
 #1. B TIB; Ch. Census (025729) 1:70; SL slg Bk A p 105 (GS 25565 pt 1) 1:12;  
 M TIB;  
 D TIB;  
 bur TIB;  
 bap TIB;  
 seal BIC; SL slg Bk A p 105, 29 May 1901 (25565 pt 1) 1:12;  
 #2. B TIB;  
 M TIB;  
 D TIB;  
 bur TIB;  
 bap TIB;  
 seal BIC;  
 #3. B TIB; SL slg Bk 2 M p 35 (GS 184633) 1:96; Holladay Ward. 1927 p 688 (GS 6502pt8) 1:50  
 M TIB;  
 D Holladay Ward 1927, p 688 #4 (6502 pt 8) 1:50  
 bur TIB; SL Bapt Bk 5L p 94 (183552) 1:110  
 bap BIC; SL slg Bk 2:M p 35 (184633) 1:96  
 seal TIB; LG Bapt Bk I p 258 (GS 177848) 1:110  
 #4. B died age 13  
 M  
 D  
 bur LG Bapt Bk I p 258 (177848) 1:110  
 bap BIC;  
 seal  
 #5. B died age 5  
 M  
 D  
 bur  
 bap  
 seal BIC;  
 #6. B  
 M  
 D  
 bur  
 bap  
 seal  
 #7. B

#### ABBREVIATIONS

- |        |                |                           |      |                             |
|--------|----------------|---------------------------|------|-----------------------------|
| M      | abt            | about                     | LG   | Logan Temple                |
| D      | bapt           | baptism                   | NV   | Nauvoo Temple               |
| bur    | Bk             | book                      | p    | page(s)                     |
| bap    | BIC            | born in the covenant      | pt   | part (roll of film)         |
| seal   | cem            | cemetery                  | rec  | record(s)                   |
| #8. B  | ch             | church                    | slg  | sealing                     |
| M      | DN             | Deseret News              | TIB  | Temple Records Index        |
| D      | EH             | Endowment House           |      | Bureau                      |
| bur    | GS             | Genealogical Society      | 1:57 | refers to research notebook |
| bap    | JGS            | J. Grant Stevenson        |      | #1. p 57 in possession of   |
| seal   | (50673, pt 57) | 50673 is the GS           |      | J. Grant Stevenson          |
| #9. B  |                | serial # and pt 57 is the |      |                             |
| M      |                | part # or (979, 2U22c) is |      |                             |
| D      |                | the GS call # of the book |      |                             |
| bur    |                |                           |      |                             |
| bap    |                |                           |      |                             |
| seal   |                |                           |      |                             |
| #10. B |                |                           |      |                             |
| M      |                |                           |      |                             |
| D      |                |                           |      |                             |
| bur    |                |                           |      |                             |
| bap    |                |                           |      |                             |
| seal   |                |                           |      |                             |
| #11. B |                |                           |      |                             |
| M      |                |                           |      |                             |
| D      |                |                           |      |                             |
| bur    |                |                           |      |                             |
| bap    |                |                           |      |                             |
| seal   |                |                           |      |                             |

Number each source on front side of family group sheet--use primary original sources where possible. Then refer to these references by number, page, etc. Example: Ref. #1, p. 23, extract #3; Ref. #4, p. 125, note #2, p. 13. [The R2 could mean Richards notebook #2]

SPECIAL NOTICE AND REQUEST

AS THE DESCENDANTS OF MILO ANDRUS INCREASE, IT IS IMPORTANT THAT WE DO ALL WE CAN TO PRESERVE OUR IDENTITY AS ONE OF THE GREAT FAMILIES OF THE CHURCH, WITH A NOBLE HERITAGE IN PMERICA AND THE WEST. CONSERVATIVELY SPEAKING, MILO'S DESCENDANTS NOW NUMBER IN THE THOUSANDS - POSSIBLY MORE THAN FIFTEEN THOUSAND, YET WE DISTRIBUTE LESS THAN 600 COPIES OF EACH ISSUE OF THE RECORDER.

MAY WE URGE EACH OF YOU WHO RECEIVE THE RECORDER TO SEEK OUT OTHER FAMILIES IN YOUR AREA WHO DO NOT RECEIVE THIS PAPER AND ENCOURAGE THEM TO SEND THEIR NAMES, WITH A PAYMENT OF THEIR FAMILY DUES OF \$6.00 PER FAMILY PER YEAR, TO GARY T. ANDRUS, 750 FALLS DRIVE, IDAHO FALLS, IDAHO 83401. WE NEED YOUR SUPPORT IN THE EFFORTS TO REACH MORE MEMBERS AND DESCENDANTS OF THE ANDRUS FAMILY.