

The Andrus Recorder

Vol. X, No. 1

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February, 1974

PRESIDENT'S MESSAGE

Dear Family: It appears that as we begin a new year, our country and much of the world are in a steady march toward unrest and turmoil. Moral decay, sin and distrust seem to be a part of the scene. I would hope the members of the family are all trying their best to be wholesome and good before the Lord. Let us be firm in our stand to serve the Lord!

In October, a meeting was held in Draper, Utah where your officers and some representatives of most wife-line groups attended. I believe some real progress in family business will result from that meeting. I feel certain that we are now on the threshold of a new era in family solidarity and togetherness which will be superior to any time we have known in the past. I do hope this will result--each of us need to work harder! Will you please make it your business to READ THE MINUTES OF THAT MEETING AND THEN MAKE SOME PLANS ON WHAT YOU CAN DO TO HELP?

Please accept my sincere Best Wishes for the coming year! Thank you for your help, encouragement and support. Alyn B. Andrus, a professor at Ricks College, who lives at 64 South and 3rd East, Rexburg, Idaho has consented to serve as Vice-President of the Milo Andrus Family Organization. We thank you Alyn.

Sincerely, Thomas E. Andrus

PICTURES FEATURED IN THIS ISSUE



Hyrum Andrus & son -- Charles Hyrum
(taken 1939)



Milo Andrus
1814-1893



Margaret Ann Boyce
1840-1901



Mansfield Andrus
1866-1923



Una Mae Telford Andrus
1871-1940



Family of Hyrum Andrus (son of Milo and Margaret Ann Boyce) and Virginia Garner
L to R: George Eli, William, Margaret (Ottley), Charles Hyrum, and Ted Garner

MILO ANDRUS FAMILY ORGANIZATION
MEETING

Planning Meeting, October 6, 1973,
4:30 p. m. to 6:30 p. m. at the home of J.
Elden & Rose Brown, Draper, Utah.

Meeting conducted by Thomas E.
Andrus, President.

ATTENDING:

| | |
|-----------------------|-------------------|
| President | -Thomas E. Andrus |
| Vice President | -Alyn B. Andrus |
| Secretary | -David L. & |
| LaVerne A. Diehl | |
| Genealogical Chairman | - Hyrum L. Andrus |
| " | Elena Goodworth |
| *Finance Chairman | -Gary T. Andrus |

Representing Families:

| | |
|--------------------|---|
| DALEY | - Richard Worthen, J. Roman Andrus, Rodney Dell Walker. |
| MILES | - Vera Allen, Elizabeth McDonald, Leone A. Taylor, Irene A. Pack, James Pack, Lewis A. Mousley. |
| LUCY LOOMIS | - |
| ALEXANDER | - Berwyn Andrus |
| WEBSTER | - Dean Andrus |
| ELIZABETH BROOKS - | |
| ANN BROOKS | - |
| MUNDAY | - A. Golden Andrus, G. Merrill Andrus (Arlene), Sarah Simmons, Rose Brown (J. Elden Brown). |
| BOYCE | - Charles Andrus, Afton Jolley. |
| COVERT | - Jess Andrus, Brent Andrus. |
| F L TUTTLE | - |

Gary Andrus was excused from attending as he was on a business trip to New Mexico. The Treasurer's report showed a balance of \$1,086.00 on August 31, 1973 and following the printing and mailing of the Andrus Recorder the balance on October 6, 1973 was \$464.73. In his opening remarks, Tom Andrus said that the Andrus family is now scattered all over America.

Dean Andrus said that a projection allotting four members per family showed the Andrus offspring would number 20,000.

Tom said the family organization wants to locate family members and addresses. The purpose of the organization is to keep the family lines together. Each line should publish a family history similar to the one published by Leone Andrus Taylor. The Andrus family is believed to be the third largest family in the church. Tom urged family members never to be ashamed of their polygamist background.

He said the purpose of this meeting was to organize the family so a Board of Directors

will set policies. Each wife line will have one or two representatives. They will meet a few times each year. The total family would consider a reunion every other year, and the wife lines' would meet on the alternating years. Tom then distributed 8 objectives for the wife lines, which he had prepared.

Printing of the ANDRUS RECORDER was more expensive as it can no longer be printed by the BYU Press. The printing this time was done by Stevenson's in Provo, Utah.

The possibility of family incorporation was discussed. Rodney Walker and LaVerne Diehl stated the family could then get a bulk mailing rate for THE ANDRUS RECORDER. The recent Recorder cost 20 cents per copy (3rd class) but would have cost only 3 cents with a bulk mailing permit. Rodney and Merrill Andrus gave further details about incorporation.

A. Golden Andrus wondered if the Recorder is worthwhile. He doesn't read it and wondered how many people do. He felt the family should establish a more efficient manner of utilizing the family's efforts.

J. Roman Andrus said a way has to be found to stir up interest in the family organization. He favors Tom's objectives, but asked how the family members could be motivated to take part in family affairs and genealogy work.

Rodney said his father has developed a system in the Hendricks family. A supervising genealogist is appointed by each family. This should be done in the child line and not in the wife line. He or she would receive birth, baptism, marriage, death etc. information.

Brent Andrus said his family line operates similar to the Hendricks family and they publish a family newsletter.

Sarah Simmons stated she could not do all the work and fill the needs of the Jane Munday line. She also felt she would be treading on the duties of the Priesthood. She had a huge book of family records in her possession that she has kept through the years.

Hyrum Andrus felt an executive meeting should be properly organized and meet twice a year. He believes there should be a 3 year reunion cycle; Milo Sr. one year, wife line the next year and the child line the third year.

Charles Andrus offered the following motion: That a committee be appointed to investigate and propose a family constitution and form of organization and report to the next meeting of the representative group. The committee to be appointed by the Chair. Investigation to be done into the matter of incorporation.

The motion was seconded by David Diehl.

Tom said the motion, if passed, would not be binding unless approved at the next reunion.

After further discussion the motion was passed unanimously.

Tom appointed the committee referred to in the motion:

| | |
|-----------------------|-------------|
| Alyn Andrus, Chairman | (MUNDAY) |
| Rodney Dale Walker | (DALEY) |
| Berwyn Andrus | (ALEXANDER) |
| Brent Andrus | (COVERT) |
| Dean Andrus | (WEBSTER) |

David Diehl said the executive committee or board of directors should be given sufficient authority to conduct business on their own and not wait for the reunion to approve important business.

Hyrum said the reunion is beginning to look like an old folks gathering, and he would like to go to a reunion where his children could find more identity.

Lewis Mousley and Merrill Andrus suggested Tom's proposal on reunions be adopted.

Hyrum made the following motion: We have a MILO ANDRUS family reunion one year, to be followed the next year by a wife's line reunion, and we also study the possibility of a grass roots reunion on the third year.

Dean Andrus seconded the motion and the motion was passed.

Hyrum made the following motion: Those of us at this meeting will meet Saturday, April 6, 1974 in connection with General Conference at 4:30 p. m. at the home of J. Elden and Rose Brown, 11970 South 7th East, Draper, Utah.

Tom will appoint one representative from each family here tonight to be a temporary chairman for the wife line they represent. This group when it meets next April will hear the report of the committee authorized to make a report of the findings and proposal regarding family organization. The wife line representative can make preparations to get the lines moving. The planning of the next reunion-should leave time for the wife lines recommendations.

Motion was seconded by Afton Jolly and the motion passed.

In response, Tom appointed the following committee:

| | |
|------------------|---------------------|
| DALEY | - J. Roman Andrus |
| MILES | -Lewis A. Mousley |
| TUTTLE | - Ralph Andrus |
| ALEXANDER | - Berwyn Andrus |
| WEBSTER | - Dean Andrus |
| ELIZABETH BROOKS | |
| ANN BROOKS | - |
| MUNDAY | -Douglas Andrus Jr. |
| BOYCE | -Afton Jolley |

COVERT - Brent Andrus

FRANCINA LUCY TUTTLE -

* Tom will try to locate a temporary chairman for these lines.

The group agreed that the RECORDER will be mailed to those on the present mailing list whether they pay dues or not. The committee will decide on a policy for the future concerning who is mailed the RECORDER.

Golden asked the group for suggestions for the reunion to be held the summer of 1974 in Idaho Falls. An effort will be made to contact young people and find out what they would like to do at the reunion. A dance was suggested and the possibility of holding the reunion where the young people could swim or engage in other wholesome activities. Golden asked anyone with ideas to write him at Ashton, Idaho, 83420.

Tom thanked everyone for their help and a vote of thanks was given the Browns for their hospitality. Alyn Andrus moved for adjournment, seconded by Afton Jolley and the meeting was adjourned until April 6, 1974.

GENEALOGICAL SECTION

Our efforts to determine the father of Ruluf Andrus still have not led to a conclusive answer. Of interest is the fact that Milo Andrus was baptized in the St. George Temple for a Henry Andrus, whom the record designates as Milo's uncle. (St. George Temple, Book B, p. 47, entry #1644) This means that Ruluf had a brother, Henry.

In the last family reunion, I suggested that Ruluf might have been of Dutch descent. There is a Ruluf Andross in early New England times, of Dutch descent. The possibility of a connection should be thoroughly explored by a specialist in this area, which we will be doing.

We have also hired a specialist in the East to thoroughly research the possibility of a connection between Ruluf Andrus and Sybil Andrews, daughter of Amos Andrews. The following is his report:

"I have checked the Connecticut News paper Marriage Notices in the State Library for a Sybil Andrus (Andrews, etc.), to no avail.

"The Barbour Index of VR shows 'Sybil Andross, dau. of Amos & Content, b. 6 July 1754 (Wall. VR).'

"Her death record with the Cheshire Cong'l Church calls her 'Sybil Andrus', while her grave stone at Cheshire has 'Mrs. Sybil Andrus'. Possibly the grave stone inscription was designed to make the best of an awkward event for her family and friends.

"I will try and find any information in the court records which could refer to the matter. "

Should both of the above areas of research fail to establish a firm connection,

the only thing left to do is to research all the Andrus, Andrews, etc. families in early New England to see if they have a common origin in Europe, then take our line back in that way without establishing where we fit in specifically. We are looking into this possibility as a last resort.

Needless to say, we need your continued support, in interest, faith, and finances.

Hyrum L. Andrus

RULUF ANDRESS FAMILY COLUMN

by Elena Goodworth

To date in the RECORDER I have had published most of the records that I have obtained on the eldest three children of Ruluf and Azuba Smith Andress: Sybil, Orin, Almon. In this issue will be the first of the re-port on Sally (Sarah) Minerva Andress. I am quoting quite heavily from a record FAMILY RECORD - ABBOTT FAMILY which I received from Donna Lang T. Pence, 2210 Cypress Gardens Road, Winter Haven, Florida 33880. She was sent a Lang family bible by a relative in Springfield, Oregon.

Charlotte Minerva Squires Lang, daughter of Sybil Squires, gave the bible to her son James A. Lang. At his death it was given to his daughter Mae Lang Kitzley. Her youngest daughter, Harriet Bartels of Springfield, Oregon got the bible at her mother's death.

To quote from Mrs. Pence; "Just recently she (Harriet Bartels) wrote that in going through her locker she found it (the bible) and would be happy to mail it to me if I wished **to have it**. However my big news is that in going through this big book page by page I found three pieces that were so frail I was fearful they would disintegrate if I picked them up. Some places were entirely gone, but I finally got them pasted on a long sheet of paper, and enclosed is a copy. I'm sure it would be fatal to try sending the original. Seems she was Sybil's sister and also a sister of Milo..."

The direct quotes are from the above mentioned record.

Note: Florence Medley, 6221 No. Loma, Temple City, California 91780 has been kind enough to help do the research on the Abbott families. Her information is combined in this report with my research.

SALLY MINERVA ANDRESS

Sally was the second daughter and fourth child of Ruluf Andress and his wife Azuba Smith. She was born 22 Sep 1802 probably in Elizabethtown, Essex Co., N. Y.

"Sally M. Andress, at the age of 15 past was married to Festus Powers, and by his death left a widow at the age of 22 past. She had two children, both of whom died prior to her widowhood. She was married to Mr. Abbott at the age of 24." From HISTORY OF LORAIN COUNTY, OHIO - 1879 - Williams Brothers: (page 241) "Early Events - Among the earliest marriages was that of Festus Powers and Sally Andress, which occurred sometime in 1819. " From marriage records of Huron County, Ohio, Old Series, page 4, we obtain the date 13 Feb 1819. Festus Powers was a charter member of Henrietta Baptist Church. He died 21 Feb 1826 (reference: Grave-stone in "Andress Cemetery" on Gore-Orphanage Road and Rt. #113 in Henrietta, Ohio,). To this time no other record has been found giving the names of the two children by this marriage.

Sally's second marriage was to Justin Abbott, farmer "(oldest son of Squire and Anna Abbott)". From marriage records in Lorain County Probate Court (Elyria, Ohio) Vol 1, page 7 we get the entry 11 Nov 1826 Justin Abbott to Sally Powers by S. Abbott.

There were six children born to this couple, all born in Henrietta, Lorain County.

(1.) The first child Susan Jane Abbott was born 30 Aug 1827. She married Henry G. Webb in Wellsboro, Tioga, Penn. 20 May 1849 by Rev. J. Calkins. They were the parents of at least two daughters. Alice Ann Webb was born about 1850 and died 28 Feb 1854, aged 3 years, 9 months, and 20 days, in the town of St. Marie, Marquette Co., Wisconsin. Emma Webb was 7 years of age in the 1860 census of Wautoma, Waushara, Wisconsin. "Susan Webb died at Wautoma on the 3rd day of Sep 1864 aged thirty-seven years and 3 days. In the prime of life the deceased was called. Like the untimely frost, death came all too soon."

(2.) The second child Emily Emblem Abbott was born 21 July 1829. She was married at the age of 15 years to William C. Webb in Henrietta 9 Mar 1845 by Carlo Andress, Justice of the Peace. The marriage is recorded in Lorain County Probate Court at Elyria, Ohio Vol. 1, page 407. William was listed as a printer in the 1850 census and attorney-at-law in the 1860 census. Their children were born in Penn.: Justin Leland was 3 years of age in the 1850 census of Wellsboro, Tioga Co., and Sarah A. was two years. The 1860 census of Wautoma, Waushara, Wisconsin states that Linus age 10 was born in Penn. "Emily E. Webb died in Covington, Tioga, Penn. Sunday morning, March 14, 1852, aged 22 years, (missing) months, and 21 days- -The young wife and mother, whose heart was full of love for her

family, was thus taken from earthly... (section missing). , . care and loving kindness were needed most." Mr. Webb married again, The 1860 census of Wautoma lists a wife Emma and two additional children Lorette 3 and Mary 1 both born in Wisconsin.

(3.) The third child Ann Eliza Abbott was born 29 Feb 1832. James H. Lounsberry (or Lounsbury) and Ann were married in Pleasant Valley, Marquette Co., Wisconsin 4 Mar 1852 by Hiram Buck, Esq. Only one child is listed in the Abbott family record and so far this family has not been located in any census record. Frances Minerva Lounsbury was born in St. Marie, Marquette Co., Wisconsin 29 Aug 1853. Ann's death was recorded in the Abbott family record also, but most of the parts are missing. ("youngest sister ... 7 Aug... St. Marie").

(4.) The fourth child and first son Nelson Squier Abbott was born 18 Nov 1834. He "died (was drowned) in Henrietta on the 18th day of August 1837, aged two years and nine months".

(5.) Sheridan Justin Abbott was born 25 Mar 1837. He and Julia H. Potter "(daughter of John and Mary L. Potter) were married in Dakota, Waushara Co., Wisconsin 3 Oct 1861 by Rev. George C. Babcock. " The children of this couple are William Leland born at Crystal Lake, Marquette Co., Wisc. 12 Feb 1863 (he is also known as Lee W. of Minneapolis, Minn.); Ella May born at Newton, Marquette Co., Wisc. 9 Nov 1865 (she married W. B. Stoner of St. Paul, Minn.) and Julane Potter born at Crystal Lake, 23 Mar 1867 (She probably known as Kittie J. the wife of Robert Howie of Winnebago, Wisconsin). " Sheridan Justin was an attorney-at-law for many years in Faribault Co., Minnesota. He died there 13 Feb 1911 and was buried 15 Feb 1911 in the Oakland Cemetery. His wife Julia died 24 Jan 1917.

(6.) William Lang Abbott **was the** youngest child of Justin and Sally. He was born 18 Nov 1842. He and Clara May Durfee (daughter of Simeon A. and Amanda Durfee) were married in Friendship, Adams Co., Wisc. 17 Nov 1863 by Judge S. W. Pierce. William was a printer by trade. They were the parents of five children all born in Wisconsin. Mira was born at Wautoma, Waushara Co., 13 Aug (she was 15 years of age when the 1880 census was taken); William Lincoln was born at Dakota, Waushara Co., 13 Jan (12-1880); Bessie D. (10-1880); Susan J. (8-1880); and Pauline G. (3-1880). At the time of this census the family was living in House 20, LaFond Street, St. Paul, Minnesota.

"Sally M. Abbott died in the town of Dakota, Waushara Co., Wisc. on Tues.

14 April 1868 age 65 years, 6 months, and 23 days. --No one who was not present with the deceased during her last months can ever know the suffering she endured. Death came as a welcome messenger; for surely she is at rest. A loving mother who had toiled a lifetime for her family has gone to her reward. Side by side with her first-born (this probably refers to Susan Jane and not to her Powers sons who were likely buried in Ohio - EJG) she sweetly sleeps this calm... day, on the green slopes of the western hill she came so far to find..."

No record has been located giving the death of Justin Abbott.

Other records relating to this family will appear in the next issue of the RECORDER.

OBITUARIES

ALMA 'ARCH' ANDRUS

Spanish Fork--Alma Archibald Andrus, 89, of 510 E. 300 N., Spanish Fork, died **Monday**, September 3, 1973, at the Lil Haven rest home of pneumonia.

He was born April 16, 1884 in Spanish Fork to Alma and Serena Gardner Andrus. He married Martha Marcusen on March 11, 1908 in the Salt Lake LDS Temple; and she died March 21, 1942. On July 16, 1943 ^{r,1} married Mary Higginson in the Salt Lake Temple.

He attended schools in Spanish Fork and Brigham Young University.

A farmer all of his life, Mr. Andrus also worked as a chemist for the Utah-Idaho Sugar Co. for 34 years, and at Brigham Young University.

Mr. Andrus had been a railway mail clerk between Ogden and San Francisco and was a substitute mail carrier on RD 2, Spanish Fork.

Active in the LDS Church, for 14 years he served as first counselor in the bishopric, was ward clerk, served in the YMMIA, chairman of the genealogy committee, ward director of church welfare **and** Sunday School teacher. He had served a mission in North Carolina.

Survivors include his widow, one son **and** two daughters, Milo Andrus, **Spanish Fork**; Mrs. Edna A. Hill, Provo, and Mrs. Ralph (Thora) Lichfield, Ogden; two **stepdaughters**, Mrs. Ruth Lewis and Mrs. Phyllis Ashby, both of Spanish Fork; 26 **grandchildren**; 57 great-grandchildren; **one** brother and one sister, Dr. Leonard M. Andrus, King City, Calif., and Mrs. Cleon (Lucy) Wilkins, Salt Lake City.

Funeral services will be Thursday, at 11 a. m. in the Leland Ward Chapel with Bishop Jack B. Isaac officiating. Friends **may** call at the Linde Mortuary **Wednesday** from 6 to 8 p. m. and Thursday one hour prior to services. Burial will be in the **Spanish Fork City Cemetery**. Provo Herald, Sept. 4, 1973, p. 4.

EMILY A. ANDRUS

Pacific Palisades, Calif. --Emily Ames Andrus, 78, Pacific **Palisades**, died Sept. 10, 1973, in a Salt Lake rest home of natural causes.

Born March 28, 1895, Wayne County, Utah, to Alfred and Martha Ann Foreman Ames. Married Lyman Albert Andrus Dec. 18, 1913, Ogden; solemnized Salt Lake LDS Temple. He died May 11, 1963.

Survivors: son, daughter, 'Deverall N., Los Altos, Calif. ; Mrs. Earl J. (Beatrice) Banner, Midvale, Utah; 5 grandchildren; 7 great-grandchildren; sisters, Mrs. Charity Elizabeth Fix, Pacific Palisades; Mrs. Claude (Bertha) Baum, Heber City, Utah.

Funeral Friday 2 p.m., 260 E. South Temple, Salt Lake City, where friends call Thursday 6-8 p.m., Friday hour prior to service. Burial Salt Lake City Cemetery.

MARY C. ANDRUS

Mary Martha "Mattie" Cox Andrus, 86, formerly of 119 W. North Temple, died Sept. 11 in a Bountiful rest home of natural causes.

Born Oct. 8, 1886, Provo, to Walter and Mary Ellen Stevenson Cox, Married Rex Andrus 1929, Salt Lake City; solemnized Salt Lake LDS Temple. He died March 31, 1951. Former employee Auerbach Co. Temple worker.

Survivors: brothers, sisters, William Cox, McKinnon, Wyo.; Jess Cox, Helper; Albert Cox, Chula Vista, Calif. ; Ruth Cox, Bountiful; Mrs. Leonard (Violet) Braithwaite, Provo.

Funeral Friday noon, 17th LDS Ward Chapel, 142 W. 200 North. Friends call 36 E. 7th South Thursday 6-8 p.m., at chapel Friday hour prior to service. Burial Provo City Cemetery.

HOWARD P. ANDRUS

Funeral services for Howard Philip Andrus, 56, of 3045 N. 320 E., Provo, will be Thursday at 2 p.m. in the Berg Drawing Room Chapel, Provo. Mr. Andrus died Monday, October, 1973, at Utah Valley Hospital after an illness.

Mr. Andrus was born March 31, 1917 in Draper, a son of Benjamin F. and Hulda Maria Rasmussen Andrus. He married Ila King on June 8, 1936 in Springville, and they later were divorced.

He received his early education in Draper and lived there until after his marriage. He moved to Provo where he worked for J. C. Penney's and was assistant manager.

He was then manager of stores in Rexburg, Ida. ; McCook, Neb., and Cedar City. He retired after 21 years and moved back to Provo where he managed the

Brigham Young University Bookstore until his death. He was a member of the LDS Church.

Survivors include two daughters, Mrs. J. Kent (Bonnie) Kerby, Marquette, Mich., and Mrs. Harold (Renon) Blum, Littleton, Colo. ; one son, H. Philip Andrus Jr., Provo; 10 grandchildren; his stepmother, Mrs. Bertha Andrus, Draper; five brothers and four sisters, Grant R. Andrus, Draper; Milton R. Andrus, Greenville, S.C.; Blaine R. Andrus, St. George; Mrs. Lee (Leone) Anderson, Provo; Devon Andrus, Glen-**wood**, Sevier County; Mrs. Boyd (Thelma) Tate, Layton; Gilbert Rasmussen, Salt Lake City; Mrs. Gladys Lund, **Brigham** City, and Mrs. Jack (Ardith) Tripp, Sandy.

Burial will be in Draper City Cemetery.

Provo Herald, Oct. 2, 1973, p. 4.

RUTH C. ANDRUS

Ruth **Christensen** Andrus, 79, 4534 **Holladay** Blvd., died Oct. 3, 1973, in a Salt Lake hospital of natural causes.

Born May 7, 1894, Holladay, to Jacob and Mary Sorensen Christensen. Married Clarence Loyal Andrus April 22, 1914, Holladay; solemnized Salt Lake LDS Temple. He died 1960. Active in LDS Church.

Survivors: sons, daughters, Roger L., Clarence R. , both Salt Lake City; Willis J., Orem; Stanley K., Hanford, Calif. ; Douglas L., Santa Rosa, Calif. ; James R., Adelaide, Australia; Jay O., Price; Mrs. Charles (Wanda) Roberts, Worland, Wyo.; Mrs. Knud (Vaudis) Swenson, Corvallis, Ore.; 43 grand-children; 35 great-grandchildren; brother, sisters, Walter, Salt Lake City; Mrs. Carrie Andrus, Mrs. Alice Brat-ton, Mrs. Raymond (Freda) Bringhurst, Mrs. Ed (Anona) Carlson, Mrs. Glen (Daryl) Taylor, all Holladay.

Funeral Saturday 12:30 p.m. , Holladay 1st LDS Ward chapel, 4568 **Holladay** Blvd. Friends call 4760 S. State St., Friday 6-8 p.m. ; chapel Saturday 11 a. m. to noon. Burial Holladay Memorial **Park**.

LIFE SKETCH OF MARGARET ANN BOYCE

Margaret Ann Boyce was born April 12, 1840, in Bedford, Wayne Co., Michigan, the daughter of George Boyce (Boyes), pioneer of 1847. The Boyce family had accepted the message of the Mormon missionaries and made preparations to join the Saints in far-off Utah. From the history of Pioneer Boyce, "Before this time his wife had passed away, but he brought his four children to Utah in Parley P. Pratt's Company: Elizabeth, William, Margaret, and Henry. The family lived in

the Fort for two years, after which Mr. Boyce purchased 30 acres of land in Cottonwood where they made a permanent home. The children were raised by Elizabeth Taylor Arrowsmith who **had** married Mr. Boyce in July 1847."

Both the Boyce and Andrus families had located in the same area. On February 28, 1857, Milo Andrus and Margaret Boyce were married. She accompanied her husband when he was called to settle in Southern Utah, living at that time in Price Ward. The following is a quote from Maud Kelley, a granddaughter: "Price Ward in Washington County, Utah, was settled in 1858 and was first called Heberville in honor of President Heber C. Kimball. Its members lived in two small villages, Price and Bloomington, situated on opposite banks of the Rio Virgin River in Bloomington. Margaret Boyce Andrus lived here when the United Order was set up in 1877, with Milo Andrus in charge of the settlement. On January 18, 1879, the Price Ward was organized with Robert Gardner as bishop, and Margaret Boyce Andrus, ninth wife of Milo Andrus, was set apart as the first president of the Relief Society. "

Milo and Margaret Ann had nine children: Isadore, Hyrum, Man field, Brigham, Horace, Margaret Ann, Joseph and Benjamin, twins; and Evaline Charlotte. Margaret was gentle, kind and peace loving, and was active in nursing and caring for the sick. After leaving Dixie, she went to Oxford, Idaho, with her husband where their boys farmed the land they had acquired.

Margaret died October 1, 1901, at the home of Milo, Jr., and Elizabeth Andrus in Holladay, Utah and was buried in the Holladay cemetery.
(From Kate Carter, Our Pioneer Heritage, Salt Lake City, 1971, pp. 254, 255.)

LIFE SKETCH OF HYRUM ANDRUS

(Son of Milo Andrus and Margaret Ann Boyce)
By Charles H. Andrus, son of Hyrum

I am Charles H. Andrus, the oldest child of Hyrum and Virginia Garner Andrus. I shall endeavor to give a report of my father's life, as best as I can recall.

Hyrum Andrus was born at Holladay, Utah, June 17, 1862. He was the second child and oldest son of Milo and Margaret Ann Boyce Andrus, who had a family of nine children.

Milo and Margaret were married on Feb. 28, 1857, and she accompanied her husband when he was called to settle in Southern Utah. They lived at Price Ward, in Washington Co. , Utah. It was while the family lived in the St. George area that Hyrum, as a very young boy, gathered all the milk cows in St. George, took them to the Mountain Meadows, watched over them all day, then returned them to their owners at night. He did this for some period of time. It was while this job was being done that an old Indian called Limpy, because he

had a wooden leg, took an interest in eating the lunches that had been prepared for Hyrum each day. So in order for Hyrum to eat his lunch, he had to eat **early in** the forenoon.

Another event which took place about the same period of time is about an Indian who was rather hostile. Coming up to Hyrum one day as he was herding the cows, he said, "Where are all the rest of your people?" Hyrum replied motioning his hand at the same time, "They are over 2 or 3 hills." The motioning, however, **was** in the opposite direction from where the people actually were.

Hyrum had only 9 days of formal education. The rest of his knowledge was self obtained.

In 1883, the family moved to Cache Valley, Utah, then located in Oxford, Idaho, in 1884. They lived there for some time. I don't know exactly how long. On March 5, 1887, Hyrum was given a Patriarchial Blessing by Milo Andrus, who **was** Stake Patriarch, **in** which he was promised many things. I will quote a part of it:

"Thy posterity shall be numerous and grow up around thy table like the Olive Branches of Israel. I bless you with the blessings of heaven above, earth beneath. I bless you with power to stand upon MT. ZION with the redeemed of the Lord. I bless you with an inheritance in the Center City of Zion with the power to help build a Temple in that city. "

Father Milo died in Oxford, Oneida County, Idaho, June 18, 1893, when Hyrum was 31 years of age. Some time later the family moved to the Upper Snake River Valley, locating at Ora, a small **place** near Ashton, Idaho.

As a young man, Hyrum took many different jobs, among them working in the Sand Hill Country of Nebraska. Later he returned to Idaho and worked on the railroad grade between Shoshone and Ketchum, Idaho, at different periods of time. He also spent some time living in Holladay, Utah, with Uncle Milo and Aunt Lizzie.

In the fall of 1896, at the age of 34, Hyrum was called to fill a mission in the Indian Territory. On Dec. 9, 1896 he was ordained a Seventy and was given a Missionary Blessing by Apostle John Henry Smith, part of which I will quote:

"In as much as you have been chosen to assist in the latter-day work, in preaching the Gospel, taking up the work of your ancestor (God the Father rejoices in the integrity that brings forth the seed of his servants who administered in the early days), we bless you with the spirit of this work, as it was with your father, and we pray that the influence and power that characterized his administrations in the past may rest down upon you; that the mantle of truth shall envelope you as a

living fire; that in power you may proclaim the Gospel, and in faith administer in the ordinances of the Lord's house, calling to repentance the sons and daughters of our heavenly Father. O Father, thou dost know thy servant, the fidelity of his father's, and do verify in him the promise that the seed of thy servants shall not be forgotten and may he honor the name which he bears. We bless you, dear brother, that you may have power to rebuke disease, to heal the sick, to cast out devils, to administer in the ordinances, to baptize and to bestow the Holy Ghost. We bless you that you may be able to avoid the devices and schemes of wicked men, and we bless you that upon whomsoever you lay your hands in faith, the Spirit of the Lord may come upon them..."

He was called to labor without purse or script, and his entire mission cost \$187.00.

While laboring in Galveston, Texas, with Elder White, Hyrum said, "We may not be here when it happens, but we will live to read of the Destruction of this city." History records the events that took place and the city was destroyed by flood. Another mission story is that of Hyrum and his companion walking down the road and one of them needed a pair of shoes very badly. They met a man going in the opposite direction carrying a pair of shoes. They were stopped by the man and asked if either of them needed shoes. He gave them the pair of shoes and they fit perfectly. After 25 months of service, he was given an honorable release to return home, signed by Wm. T. Jack, his mission president. Headquarters of the South Western States Mission, Church of Jesus Christ of Latter-day Saints, P.O. Box 92, St. John, Kansas. The release is dated at St. John, Kansas, December 28, 1898, and states:

Elder Hyrum Andrus
St. John, Kansas
Dear Brother;

You may know by this, that you are honorably released from your labors as traveling Elder in the South Western States Mission, to return home to your family and friends and the Saints of Zion, after having labored 24 months in this ministry, the greater part of which you had the honor to preside over the Lone Star Conference with credit and efficiency, laboring at times, beyond your strength. But the Lord has amply rewarded you for your perseverance and given you a better understanding of the gospel and developed your sphere of usefulness. We commend you for your faithfulness and devotion to the cause of truth, and trust that in returning to your Mountain home you will make a valuable use of your

experience and continue in the service of the Master. . . "

My father told me that he held many meetings where men were sitting on each side of the door with a double barrel shotgun on their laps as protection against the mobs. He also said many of their friends would have given their lives for the Elders. He told me there were two things he could not learn to do while on his mission. They were drink butter milk and eat clabbered sweet milk with sugar on it.

When he arrived home at Ora, Idaho, in Jan. 1899, all the fields were covered with 4 feet of snow on the level.

In the spring of 1899, my father met my mother, Virginia Garner, who was the oldest child of Charles Garner and Merintha Jensen. My mother was born in Clifton, Idaho, Dec. 8, 1882.

On Nov. 22, 1899, they were married in the Logan Temple. They had made the trip from Ora to Logan with a team and wagon, having sold a load of wheat on the way to pay expenses. They also had to stop to have Virginia's shoes half-soled. Upon their return they made their home in Ora, Idaho, for two years, more or less. On Aug. 6, 1900 their oldest child was born, a son, Charles Hyrum. In the fall of 1901 or early in 1902 they moved to the Big Horn Basin in Wyoming, to a place called Burlington. It was there, on June 4, 1902, that my sister Margaret, their only daughter, was born. After a short stay in Wyoming the family moved back to Idaho, settling at that time in St. Anthony. It was in St. Anthony where their third child, and second son, William, was born, on May 15, 1904.

It was probably early in the year 1905, that my father purchased a small farm at Jameston, Idaho, which was a small ward and School District, 3 1/2 miles east of Shelley, Idaho, so another move was made. Father built a three room log house with a dirt roof in which we lived for several years.

In the Spring of 1906, my father and his younger brother, Mansfield, who at that time lived in Ora, subcontracted the building of part of the railroad grade between Ashton and West Yellowstone, Wyoming. Their equipment was 2 or 3 horses on each scraper, and sometimes four-horse fresnos. A lot of the work was done by Hungarian emigrants.

My father was always an enthusiastic worker, and much of his life was spent contracting various types of work. After returning home to Jameston in the early fall of 1906, the fourth child, Abraham Owen was born on Aug. 12, 1906. This child was destined to have a short life. On June 21, 1924, Owen died at the Cottage Hospital, in Burley, Idaho, following

an appendectomy. He was buried in the Elba Cemetery.

During the years the family lived in Jameston, my father leveled many acres of land, in Taylor, Basalt, Goshen and Shelley. He was thought of as a specialist in this field of work. He used four horses and a Fresno scraper.

As I can recall, it was about 1909 or 1910 that my father went up to Wolverine Basin to a saw mill. I was a small boy, but I helped fall trees, cut them in sections, take them into the mill, and have them sawed into lumber with which he built a two story, five-room house.

On the first day of May, 1911, another son, Rulon, was born at Jameston, with Dr. Cutler attending. I remember the Drs. name because I was sent to town to get him. Dad said for me to get on the horse and get the Dr. as quick as I could. I bridled the horse and rode the three and a half miles into town and back. When I went into the house, Dad said "Haven't you gone yet?" Fulon, passed away May 8, 1911, and was buried in the Shelley Cemetery.

During much of the time we lived in Jameston, my father was either Sunday School Superintendant or a Councilor. in the ward Bishopric, and my mother was either Secretary or President of the Relief Society. Father set out a nice fruit orchard, and we had a nice home. He was always aggressive and interested in providing for the welfare of his family.

During the late winter, or early spring of 1914, my father was encouraged to sell the small farm and rent a large ranch owned by Hugh and Robert Parks, in the Persimner Valley, on Big Creek, located between Patterson and Goldburg, Idaho. This area is near the head of Little Lost River, north of Mackey. At that time it was part of the May Branch of the Montana Branch, of the North Western States Mission, presided over by Elder Melvin J. Ballard. While Mission President he visited our home on one occasion. After living in the Persimner Valley for one year, my father decided that was not the place he wanted to raise his family, even though the hunting and fishing were very good.

In the spring of 1915, we once more were on the move. This time we settled in Almo, Cassia Co., Idaho where my mother's father lived and owned 320 acres, around the City of Rocks. In the fall of 1915, father bought a house and lot in Almo where we lived until the spring of 1918. While living in Almo, my father was called to be a councilor in the Bishopric, and mother was sustained as President of the Relief Society.

During the years of 1916 and 1917, my father had the job of driving the

freight wagon owned by Albert Tracy, who also owned the Almo Merc. The outfit consisted of 4 big horses and two big freight wagons. One trip each week was necessary to bring in supplies either from Kelton, Utah, or Burley, Idaho. Each trip took 4 days, and it required him to carry a bed roll and a grub box (a box containing the food for the trip). In addition to this job, Dad also did some farming.

It was in the summer of 1916 that the Raft River Stake of Zion was organized, with John E. Elison of Oakley called to be president. Joseph Harper of Albion was 1st councilor and Henry Belnap of Almo 2nd councilor. During this Stake Organizational Meeting, 17 people stayed over night and ate their meals at my parent's home.

While living in Almo, on May 29, 1916, another child, George E., was born.

In the early spring of 1918, my father traded the Almo property on a farm at Elba, located 12 miles north of Almo on Cassia Creek. This farm consisted of a 5 room house and 140 acres of land, half of which had no water right. In order to support his family, father farmed and did other work such as building roads and forest trails.

It was the year 1919 (the year of the flu epidemic), that the whole family was down at once, except father who cared for all of us. It was on Jan. 24, 1919, that the last child, a son, Ted, was born, in Elba, Idaho.

My mother for many years was supervisor of the Elba Ward Religion Class and also acted as town barber. Many prominent citizens of Burley, Idaho, were once her customers.

During the stay in Elba, the older children grew up into their teens, and in the fall of 1919 father and I leased 80 acres of land on the Burley Project, from Clarence Weeks. Dad stayed in Elba with the family and I, a young man of 19, lived on the leased place and kept house for myself. I raised wheat, potatoes, sugar beets and alfalfa.

In 1926, Dad went to Lava Hot Springs, Idaho, where he had a contract to change part of the Highway on U.S. 30 north, and improve other parts of the road between Lava and Bancroft. After the completion of this job, he returned to Elba and lived there until 1928, when he and his wife and the two youngest boys moved to Jerome, Idaho, where father and I had rented a 200 acre farm. The three oldest children had married by this time. My father and I farmed together several years, about 8 miles east of Jerome. It was while we were living on the farm in Jerome that George filled a mission for the church.

Some years later, in the early 1940's, my parents moved into the town of Jerome, where they spent the remaining days of their lives.

Father passed away quietly the morning of Jan. 28, 1946. I was with him at the time of his passing. He had one of the largest funerals ever held in Jerome. He was buried Jan. 31, 1946, in the Elba Cemetery.

Mother maintained the home, continuing to be active in the Church. In 1954, she was made the 1st Honorary Golden Gleaner in the Gooding Stake. She was always doing things for other people, and everyone called her "Grandma." She was an excellent cook and was always making "Angel Food" cakes for birthdays and anniversaries. She lived with no other thought than to help other people. During the last few years of her life, she had the responsibility of caring for a younger sister.

Early in the morning of Oct. 26, 1956, she passed away at St. Benedicts Hospital in Jerome, Idaho, and was buried in the Elba Cemetery.

THE LIFE STORY OF VIRGINIA GARNER (wife of Hyrum Andrus)

By a granddaughter - Afton A. Jolley

Virginia Garner was born in Clifton, Idaho, December 8, 1882. She was the oldest of seven children born to Charles Garner and Merintha Jensen. She had a normal childhood and was especially faithful in her attendance at church meetings. At the age of 6, she started public school. When she was 12 years old her family moved to Sugar City, Idaho and resided there for 2 years. It was then decided to move farther north to St. Anthony, and from there to Ora, Idaho, where they lived in a tent for most of one winter. In order that she could attend school, she lived with people in town and did house work for them. She also clerked in a store. At one time she lived with the county auditor and stake clerk. The Ora ward clerk was on a mission, so Grandma was asked to be ward clerk, and she also served as Sunday School secretary.

When Grandma was almost 18, Hyrum Andrus - a returned missionary - and she were married in the Logan Temple, November 22, 1899. They had \$18.00 for the wedding trip and on which to live. When they arrived in Logan it was necessary for Grandma to spend some of this money to have her shoes re-soled. Shortly after the wedding ceremony my grandparents were walking down one of the streets in Logan and met a group of college boys who sensed the newness of their relationship and *thinking* to poke a little fun asked Grandpa if he thought it was going to rain - to which Grandpa replied, "It already has - fools from college!"

They returned to Ora and set up house keeping. On Aug. 6, 1900, my father, Charles Hyrum Andrus was born. In July

of 1901 the family left in a covered wagon drawn by 4 horses for the Big Horn Basin in Wyoming. While they were living in Burlington, Aunt Margaret was born, June 4, 1902. When she was 1 year old they moved to Montana. The rest of that summer they traveled around because of Grandma's health. She had been sick with typhoid fever and diphtheria. That fall they moved back to Ora, and my uncle William was born there, May 15, 1904. That summer they moved to Idaho Falls so Grandpa could work in the sugar beets. The following Christmas they moved to Jamestown. Grandma was Secretary of the Relief Society for about 9 years. On August 12, 1906, another son, Abraham Owen, was born. In 1907, Grandpa moved to the Yellowstone Park country to work on the railroad. The family lived in a tent and Grandma cooked 3 meals a day for 20 to 35 hungry men. In the fall of 1907, the family moved back to Jamestown where Grandpa continued to care for his family. On May 1, 1911 a son, Rulon, was born, but he lived only 1 week. Shortly after this they moved to the Persimmon Valley. There was no Church organization there, but the traveling elders from the Northwestern States Mission made a 2 week visit to them and took care of all the necessary ordinance work. While there Grandma had the opportunity to meet Melvin J. Ballard and have him spend a night in their home. They lived in the Valley about a year and then moved to Almo, Idaho, in March of 1913. Grandma was president of the Almo Relief Society for about 3 years. On May 29, 1916 Uncle George was born. In 1918 they traded their farm for one in Elba, so they moved again. There Grandma taught a religion class which was something like Mutual and Primary together. The children were taught Bible stories and gospel doctrine. Some of the boys had such long hair they looked like shaggy dogs, so Grandma had an almost steady job of cutting hair. When the General Authorities would come to conferences they were always welcome at the Andrus home, and this would mean that members of the family would have to relinquish their beds and sleep on the floor.

There were no hospitals nearby, so Grandma served as midwife in both Elba and Almo. She carried water and did washings for people. She washed for one woman for four years and received \$15.00 a year. At one time she mended a 50 lb. sack of stockings which she just about had to make over, and received \$2.50.

On January 24, 1919, Uncle Ted was born. The family remained in Elba until 1928. My father left on a mission to the Eastern States in 1923. Owen passed away in 1924. In 1928, they moved to Jerome and lived in the Eldorado Heights

District for 2 years. They lived at the Windy Glenn Ranch for a year then moved to the Hall Ranch, in the Sugar Loaf District, for 2 years. They then moved to a Ranch in the Falls City District, for about 6 years - Retirement followed; and after selling the ranch, Grandpa and Grandma moved to town.

Grandpa passed away January 29, 1946.

Grandma was "grandma" to everyone who knew her. People for miles around had her bake her delicious angel food cakes for them. She was an active member of the Daughters of the Utah Pioneers and was the first Honorary Golden Gleaner of the Gooding Stake.

She suffered from heart trouble and passed away in the Benedict Hospital, in Jerome, Oct, 26, 1956.

LIFE SKETCH OF MANSFIELD ANDRUS

(Son of Milo Andrus and Margaret Ann Boyce)

By Orel Telford Andrus, son of Mansfield

Mansfield Andrus was born March 4, 1866, at West Jordan, **Utah**. He was the third child born to Milo Andrus and his ninth wife, Margaret Ann Boyce. He was forced to quit school when he was in the fourth grade and go to work. I know very little about my father's early life except that he worked in Montana, Oregon, and Arizona building railroad. He was living in Cache County, Utah, at the time he met my mother, Una Mae Telford. She was living in Richmond, Utah. They were married in the Logan Temple, March 4, 1891. Her parents were John Dodd Telford and Matilda (Coltrin) Telford.

They first lived in Lewiston, Utah, where my older brother, Wilburn, and I were born. When I was two years old, we moved to South-eastern Idaho, to a place called Ora or Lodi. The closest town was St. Anthony, which was about twelve miles distance. The winters were long and hard; the snow on the level ground was always four to five feet deep. Father built a two-room log house which **had** a dirt roof and rough board floors. Our nearest neighbor was living about one and one-half miles **away**.

After my grandfather died, my father built a one-room log cabin for his mother. This cabin was located a short distance from our place. Charlotte, father's youngest sister, lived with my grandmother for a short time. Grandmother lived there until she became ill; she was taken by my father to Holladay, Utah. Later she passed away and was buried by the side of *my* grandfather, Milo Andrus. She passed away on Oct. 1, 1901. Grandfather had died in the year 1893, at Oxford, Idaho, and his body was brought to Holladay for burial.

At Ora, father farmed and grew wheat, oats, and barley. All the farmers around his locality bought a horse-powered threshing machine, and all helped harvest the crops.

We only **had horses** to do our farm work, and it took many horses a long time to do the work. Father also raised cattle and sheep. During this period of time, he contracted one mile of railroad grading for the Union Pacific Railroad, between Ashton, Idaho, and West Yellowstone, Montana. He also hauled rail-road ties from the sawmill in Island Park, Idaho.

The little town of Ashton, Idaho was layed out and my father built a new home on a country road three miles west of Ashton. This made a closer market for our products. We increased our acreage to about two hundred acres.

My brother, Wilburn, was shot by accident through his hip while at the sheep camp. He remained a cripple for the rest of his life. Father and mother spent a fortune taking care of him, be-cause he spent months in the Salt Lake Hospital. The trip to Salt Lake City was a long way from home at that time. This resulted in my father selling his sheep to pay for the medical expenses. He and mother had to be *away* from home a good deal of the time. Later when Wilburn recovered, he married and his wife had three children. His wife passed away in 1918, with a flu virus,

Father bought a steam powered threshing machine, and I operated this for about twelve years. I remember, threshing about ten thousand bushels of grain on our own farm in one season. Due to financial conditions in 1921, my father sold what little he had left and we moved to St. Anthony. While here we put a crop of wheat into the ground for a Mr. Thompson. The next year we moved to Pocatello, Idaho. At this time, nearly all the banks were closed. Father lost around \$50, 000. 00 in property and livestock. His health began to fail and it became increasingly worse; he had a stroke and he passed *away* in 1924. He was only fifty six years of age at the time of his death. He and my mother were buried at Pocatello, Idaho.

After my father died, we boys tried to help keep the home for mother, but we lost it. Mother then lived with her daughters, Edith and Viola. About that time, I took my family and we moved to Kenosha, Wisconsin. I was working for a construction company, and they wanted me to move out there. While I was living there, my mother died at the age of seventy-five. I was unable to attend her funeral because of the distance and be-cause of my work.

My father and mother were good L.D.S. people. Father served in the Bishopric for twenty years, twelve of those years he was the bishop. This service was at the Ora Ward.

Mansfield Andrus and his wife had eleven children. At this writing, in 1971, their names are listed and their locations of residence: Wilburn Andrus, deceased; Orel Telford, lives in Salt Lake City, Utah; Oneta Mae and Milo Telford, each passed away in infancy with diphtheria; Adria, deceased; George Telford, killed while we lived on the farm; Alton Telford, deceased; Henry Telford, lives in Hesperia, California; Edith Christofferson, lives in Pocatello, Idaho; Viola Harris, lives in North Dakota; Clifford Telford, lives in Indiana.

ANDRUS FAMILY REUNION

JUNE 29, 1974

IDAHO FALLS 7th WARD CHAPEL

A. Golden Andrus, Reunion Chairman

Ashton, Idaho

83420

DATE: 12-14-64

JUSTIN ABBOTT, (eldest son of SAMUEL and ANNA ABBOTT,) was born in Augusta, Oneida county, New-York, on the 23d day of March, one thousand eight hundred and one, (1801.)

SALLY MINERVA ANDRESS, (second daughter of RUFUS and AZUREAH ANDRESS,) was born in Elizabethtown, Essex county, New-York, on the 22d day of September, one thousand eight hundred and two, (1802.)

Births--Children.

Marriages.

Births—Grand-Children.

DEATHS.

Figure 1. The effect of the concentration of the polymer on the α -transition temperature of the polymer. The concentration of the polymer was 0.1 g/dl.

NAMES: WATSON, John Henry
PLACES: Sharon, Windsor, VI
To indicate that a child is an ancestor of the family representative, place an "A" behind the number pertaining to that child.

ENTER ALL DATA IN THIS ORDER:
DATES: 14 Apr 1794

FAMILY GROUP RECORD

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| HUSBAND Milo ANDRUS (farmer) | | | | | Husband Milo ANDRUS 1814 | | | | |
| Born 6 Mar 1814 Place Wilmington, Essex, N. Y. | | | | | Wife Margaret Ann Boyce | | | | |
| Chr. 15 Feb 1857 Place Salt Lake City, Salt Lake, Utah | | | | | NAME'S ADDRESS OF PERSON SUBMITTING RECORD JCS | | | | |
| Died 19 June 1893 age 79 Place Oxford, Franklin, Ida. | | | | | Examiners: 2. Hyrum Leslie Andrus | | | | |
| Bur. 23 June 1893 Place Holladay, Salt Lake, Utah | | | | | Stake or Provo Utah 530 East 1980 North | | | | |
| HUSBAND'S FATHER Ruluf ANDRUS (1773) | | | | | Mission Sharon East Stake Provo, Utah 84601 | | | | |
| HUSBAND'S MOTHER Azubah SMITH | | | | | | | | | |
| HUSBAND'S OTHER WIVES (1) 14 Feb 1833 Abigail Jane DALEY (sld 28 Jan 1846 NV); (2) 1 Jan 1848 Sarah Ann MILES (sld 27 Feb 1848 WQ); (3) 1 June 1851 Lucy LOOMIS (do not seal); (4) 27 Mar 1852 Adeline ALEXANDER (sld 27 Mar 1852 Utah); | | | | | | | | | |
| WIFE (9) Margaret Ann BOYCE (5) 23 Dec 1852 Mary Ann WEBSTER (sld 23 Dec 1852 Utah); (6) 22 Nov 12 Apr 1840 Bedford, Wayne, Mich. 1855 Elizabeth BROOKS (sld 22 Nov 1855 EH); | | | | | | | | | |
| Chr. 1 Oct 1901 age 61 Place Holladay, Salt Lake, Utah (7) 22 Nov 1855 Ann BROOKS (sld 22 Nov 1855 EH); (8) 22 Nov 1855 Jane MUNDAY (sld 22 Nov 1855 EH);* | | | | | | | | | |
| Died Oct 1901 Place City Cem., " " " 1855 EH);* | | | | | | | | | |
| Bur. WIFE'S FATHER George BOYES * (1794) WIFE'S MOTHER Ann GELDARD | | | | | | | | | |
| HUSBANDS | | | | | | | | | |
| TEMPLE ORDINANCE DATA | | | | | | | | | |
| BAPTIZED (DATE) ENDOWED (DATE) SEALED (Date & Temple) WIFE TO HUSBAND | | | | | | | | | |
| HUSBAND 12 Mar 1832 24 Dec 1845 NV 15 Feb 1857 FO | | | | | | | | | |
| WIFE 1850 5 Aug 1968 31 Mar 1873 EH SEALED (Date & Temple) CHILDREN TO PARENTS | | | | | | | | | |
| CHILDREN | | | | | | | | | |
| List Each Child (Whether Living or Dead) in Order of Birth | | | | | | | | | |
| SURNAME (CAPITALIZED) GIVEN NAMES DAY MONTH YEAR TOWN COUNTY STATE OR COUNTRY TO WHOM DATE OF FIRST MARRIAGE DAY MONTH YEAR WHEN DIED | | | | | | | | | |
| 1 F Isadore ANDRUS 20 May 1859 Big Cottonwood Salt Lake Utah 15 May 1879 17 May 1929 age 69 | | | | | | | | | |
| 2 M Hyrum " 17 June 1862 " " " 22 Nov 1899 28 Jan 1946 age 83 | | | | | | | | | |
| 3 M Mansfield " 4 Mar 1866 " " " 4 Mar 1891 2 Oct 1923 age 57 | | | | | | | | | |
| 4 M Brigham Boyes " 28 May 1868 " " " unmd. 19 Mar 1888 age 19 | | | | | | | | | |
| 5 M Horace " 17 May 1872 Salt Lake City " " 25 Nov 1890 16 Apr 1941 age 68 | | | | | | | | | |
| 6 F Margaret Ann " 24 Oct 1874 Hamilton Washington " 25 June 1891 23 Dec 1952 age 78 | | | | | | | | | |
| 7 M Joseph Boyce " (twin) 15 Sep 1877 St. George " " 25 Dec 1900 1 Feb 1952 age 74 | | | | | | | | | |
| 8 M Benjamin Boyce " (twin) 15 Sep 1877 " " " 22 Sep 1905 10 Sep 1954 age 76 | | | | | | | | | |
| 9 F Eveline Charlotte " 26 June 1880 Price Carbon " 24 May 1901 10 Sep 1917 age 37 | | | | | | | | | |
| 10 SOURCES CONTINUED: 10. Salt Lake Temple Sealings, Book B, p 63, 111 (GS 25565 pt 1) | | | | | | | | | |
| 11. Deseret News obituary, 4 Apr 1888, 37:192; 21 June 1893, 26:171; 25 Dec 1952, p B 6; 27 Dec 1952, B 4 | | | | | | | | | |
| 12. Salt Lake Tribune obituary, 5 Feb 1952, p 21 | | | | | | | | | |
| 13. Our Pioneer Heritage, Vol 14, p 255 | | | | | | | | | |
| SOURCES OF INFORMATION | | | | | | | | | |
| 1. Temple Records Index Bureau cards | | | | | | | | | |
| 2. Autobiography of Milo Andrus, p 1, 2, 3, 4 | | | | | | | | | |
| 3. St. George 2nd Ward, p 25 (GS 027335) | | | | | | | | | |
| 4. Frankburg Ward, #203-206, 211, 353, 556, (GS 105, 346) | | | | | | | | | |
| 5. St. George record of members, p 26 (GS 6540 pt 1) | | | | | | | | | |
| 6. Early Utah Sealings, Book A, p 2 (GS 25163 pt 4) | | | | | | | | | |
| 7. Endowment House Sealings, Book H, p 395 (GS 25165 pt 18) | | | | | | | | | |
| 8. St. George Temple Sealings, Book A, p 51 (GS 23057 pt 1) | | | | | | | | | |
| 9. Logan Temple Sealings, Book A, p 3, 11, 264, 275, 446 (GS 24518 pt 1) | | | | | | | | | |
| OTHER MARRIAGES | | | | | | | | | |
| #1 Isadore md (2) 19 Dec 1891 John Martin LARSON (1857) | | | | | | | | | |
| #5 Horace md (2) 4 Feb 1899 Elizabeth Young JARDINE (sld 4 Feb 1909 SL) | | | | | | | | | |
| #7 Joseph md (2) 14 July 1933 Mary Amanda HIGBEE (sld 15 Oct 1902 LG) | | | | | | | | | |
| *(10) 28 Feb 1858 Emma COVERT (sld 28 Feb 1858 EH); (11) 6 Dec 1862 Francina Lucy TUTTLE (sld 6 Dec 1862 EH) | | | | | | | | | |
| NECESSARY EXPLANATIONS | | | | | | | | | |

H. B TIB; Autobiography, p 1; St. George 2nd Wd p 25 (GS 027335) 1:104; NV slg. p 149 (GS 25163 pt 4) 1:6
M Autobiography, p 4; Early Utah sealings. Book A p 2 (GS 25163 pt 4) 1:6
D TIB; DN 21 June 1893, Vol. 26, p 171 (1:20)
Milo bur
bap TIB; St. George 2nd Wd, p 25 #292 (GS 027335) 1:104
seal Early Utah slg Bk A, p 2 #4041 (GS 25163, pt 4) 1:6; EH slg Bk H, p 395 #5118 (25165 pt 18) 1:10
W. B TIB; St. George 2nd Wd p 25 #293 (GS 027335) 1:104; EH slg Bk H, p 395 #5118 (25165 pt 18) 1:10
D Our Pioneer Heritage, 14:255
Margaret bur
bap TIB;
seal Early Utah sealings Bk A; p 2 #4041 (GS 25163 pt 4) 1:6; EH slg Bk H, p 395, #5118 (25165, pt 18) 1:10
#1. B TIB; St. George 2nd Wd p 25, #294 (GS 027, 335) 1:104
M (1) St. George slg. Bk A, p 51 (GS 23057 pt 1) 1:4
D
Isadore bur
bap
seal BIC; St. George slg Bk A, p 51 #876 (GS 23057 pt 1) 1:4;
#2. B TIB; St. George Wd rec of members, p 26 (GS 6540 pt 1) 1:34; SG 2nd Wd p 25 (GS 027, 335) 1:104
M LG slg. Bk A, p 446 (Gs 24518 pt 1) 1:6
D
Hyrum bur
bap TIB; St. George Wd, rec of members, p 26 (GS 6540 pt 1) 1:34; St. George 2nd Wd p 25 #295 (GS 027335) 1:104
seal BIC; LG slg Bk A, p 446 #7985 (GS 24518 pt 1) 1:6
#3. B TIB; St. George Wd rec of members, (GS 6540 pt 1) 1:34; SG Wd, p 25 (GS 027, 335) 1:104
M LG slg. Bk A p 264 (Gs 24518 pt 1) 1:10;
D
Mansfield bur
bap TIB; St. George Wd, rec of mem. p 26 (GS 6540 pt 1) 1:34; St. George 2nd Wd p 25 #296 (GS 027335) 1:104
seal BIC; LG slg Bk A p 264 #4752 (GS 24518 pt 1) 1:10;
#4. B TIB; St. George Wd rec of mem. p 26 (GS 6540 pt 1) 1:34; SG 2nd Wd, p 25 (GS 027335) 1:104
M died unmd. age 19
D TIB; DN obit. 4 Apr 1888, Vol 37, p 192 (GS 42088 pt 2) 1:16
Brigham bur
bap TIB; St. George Wd, p 26 (GS 6540 pt 1) 1:34; LG Temple Bk I p 258 (GS 177848) 1:110
seal BIC;
#5. B TIB; St. George 2nd Wd, p 25, #298 (GS 027335) 1:104
M TIB;
D
Horace bur
bap TIB;
seal BIC; (2) SL slg Bk B p 111 #1998 (GS 25565 pt 1) 1:12;
#6. B TIB; St. George 2nd Wd, p 25 #299 (GS 027, 335) 1:104;
M LG slg. Bk A, p 275 (GS 24518 pt 1) 1:6;
D DN obit. 25 Dec 1952, p 6 Sec B, 1:36 (1:16, 36);
Margaret bur DN obit. 27 Dec 1952 p 4 Sec B, 1:36 (1:16, 36);
bap TIB;
seal BIC; LG slg Bk A, p 275 #4938 (GS 24518 pt 1) 1:6;
#7. B TIB; LG slg Bk A, p 11 (GS 24518 pt 4) 1:10;
M TIB;
D Salt Lake Tribune obit., 5 Feb 1952, p 21, 1:18
Joseph bur SLT obit 5 Feb 1952, p 21, (1:18)
bap TIB;
seal BIC; LG slg Bk A, p 11 #194 (GS 24518 pt 4) 1:10;
#8. B TIB; SL slg Bk B, p 63 (GS 25565 pt 1) 1:12;
M
D
Benjamin bur
bap TIB;
seal BIC; SL slg Bk B, p 63, #1127 (GS 25565 pt 1) 1:12;
#9. B TIB; LG slg Bk A, p 3 (GS 24518 pt 4) 1:10;
M LG slg Bk A, p 3 (GS 24518 pt 4) 1:10;
D Frankburg Ward #204 (GS 105346) 1:93;
Evaline bur
bap TIB;
seal BIC; LG slg Bk A, p 3 #43 (GS 24518 pt 4) 1:10;
#10. B ABBREVIATIONS & SYMBOLS
M Bk book rec record(s)
D BIC born in the covenant SL Salt Lake to the 97ft. on the take-up spool of microfilm reading machine.
bur DN Deseret News sld sealed
bap EH Endowment House slg sealing (50673, pt 57) 50673 is the GS serial # and pt 57 is the part
seal gg son great-grandson SG St. George Temple # or (979, 2U22c) is the GS call # of the book
#11. B GS Genealogical Society TIB Temple Records Index Bureau
M LG Logan Temple Wd ward
D NV Nauvoo Temple 1:57 refers to research notebook 97' refers to 97 feet of film
bur p page(s) #1, p 57 in possession of J. Grant
bap pt part (roll of film) Stevenson on take-up spool of micro-film reading machine
seal PO President's Office 5lt refers to the # of turns equivalent # number

Number each source on front side of family group sheet--use primary original sources when possible. Then refer to these references by number, page, etc. Example: Ref. #1, p. 23, extract #3; Ref. #4, p. 17, note 12, p. 13.
[The R2 could mean Richards notebook #2]

SPECIAL NOTICE

We are including in this issue of the Recorder a copy of a document entitled "Family Record--Abbott Family, " giving vital information on Sally Minerva Andress, second daughter of "Rulef and Azubah Andress. " Our source is a xerox copy' sent to Elena Goodworth, Kamas, Utah, by Donna L. T. Pence, 2210 Cypress Gardens Road, Winter Haven, Florida 33880. This copy is very dim and mutilated. Being a published document, there is probably another copy somewhere. Will some member of the family, who has the time and interest, look into this matter for us and see what can be done to get a better copy of this valuable document and the original source or publication.

Hyrum L. Andrus'